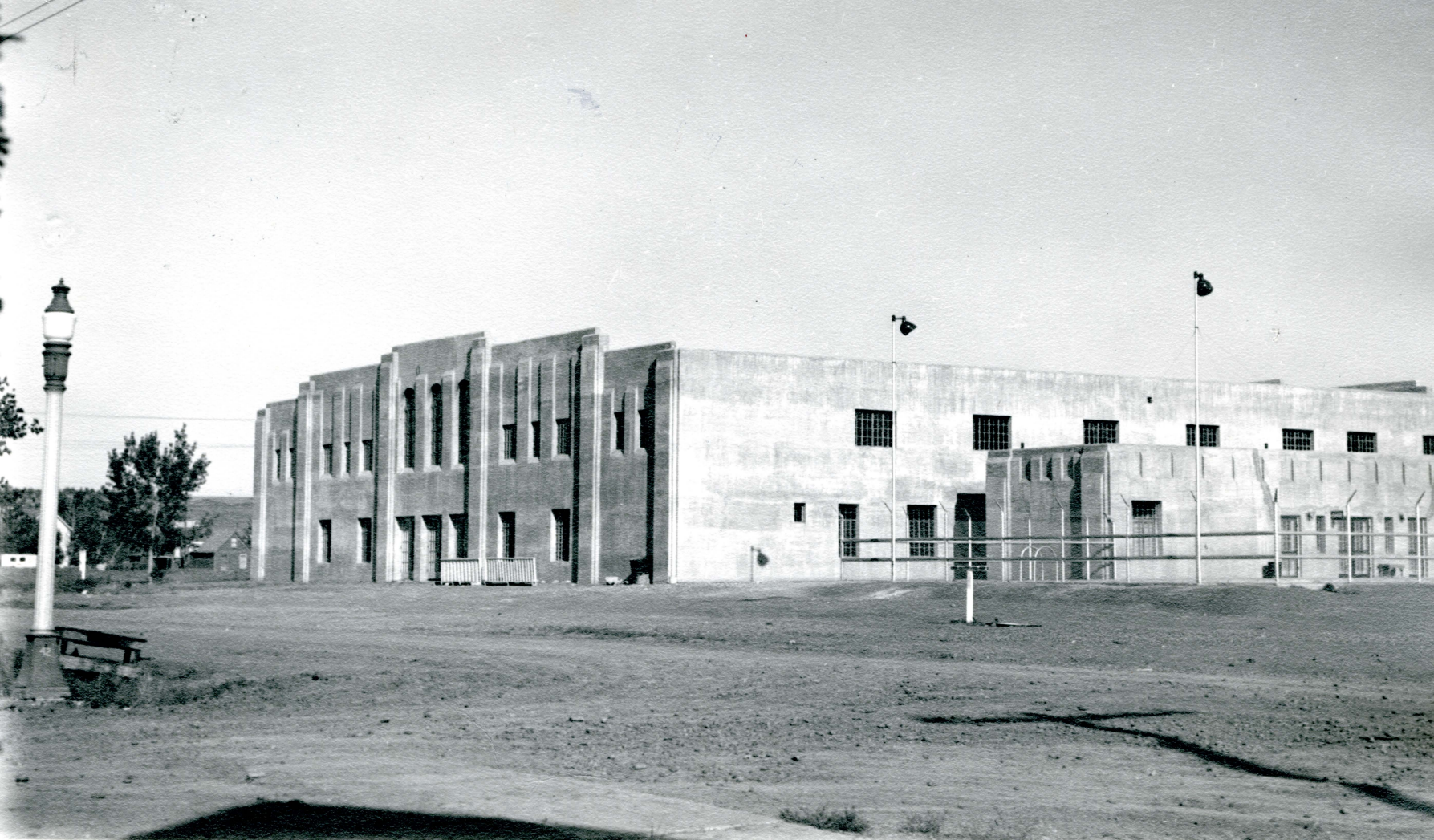




MONTANA State

WORKS PROGRESS ADMINISTRATION

Date Taken _____ File No. _____
Project No. _____ City *Glasgow*
County _____
Data reference _____
Title: _____
Descriptive Caption: _____

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[260]