

Cooperative Extension Work in Agriculture and Home Economics,
Montana State College and U. S. Department of Agriculture,
Cooperating, Acts of Congress May 8, and June 30, 1914.

J. C. Taylor, Director, Bozeman, Montana

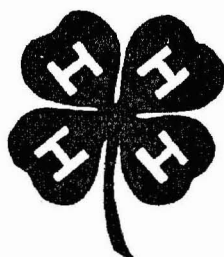
No. 94

Sept., 1928

CLOTHING RECORD BOOK

for

4-H CLUBS



Name of Club Member.....
Date of Birth..... Year of Birth.....
Post Office..... R. F. D.....
County..... Community.....
Parent's Name
Name of Local Club
Kind of Project.....
Local Leader
Post Office of Local Leader..... R.F.D.....
Date this Project is begun—Mo..... Day..... Year.....
Date this Project is completed—Mo..... Day..... Year.....
Date that story and record book are given to County Extension
Agent or Local Leader—Mo..... Day..... Year.....

SUMMARY

1. Are you in school.....What grade.....
2. Have you won a 4-H Scholarship.....When.....
3. Including this year, how many years have you been a club member..... How many projects have you completed.....
4. How many meetings of your club this year... Number you attended..... In how many of these did you take part.....
5. This year were you on a demonstration team.....,on a judging team..... What club office did you hold..... Did you make an exhibit.....
1. Where..... Prizes won.....
2. Where..... Prizes won.....
3. Where..... Prizes won.....
6. How much of your own sewing do you do.....
7. List garments and articles made or remade during club year:

Names of garments and articles	Value	Cost	Profit
Total			

8. Cash value of prizes won.....
 9. This is a complete and accurate record of my work in 19.....
- Signed.....Club Member

INSTRUCTIONS FOR KEEPING RECORD

1. Fill out necessary items as work proceeds. DO NOT PUT IT OFF.
2. Under "Findings" include cost of buttons, hooks and eyes, snaps, beltings, binding tape, thread, etc.
3. "Other costs" include items such as dye, cleaning material or anything which cannot be listed elsewhere.
4. Do not count cost of old material.
5. Estimate the value of the articles or garments which have been made at the price which would have to be paid for the garment or article if purchased or made outside the home.
6. "Cover Page" and "Summary" make up your Final Report Blank.
7. Give Final Report Blank and your 200 word story to your Local Leader before November 1 of this club year.

4-H CLOTHING CLUB REPORT

Article

1. Cost

Pattern	\$_____
Cloth	\$_____
Trimmings	\$_____
Findings	\$_____
Other Costs	\$_____
Total	\$_____

2. Estimated Value

3. Profit

Article

1. Cost

Pattern	\$_____
Cloth	\$_____
Trimmings	\$_____
Findings	\$_____
Other Costs	\$_____
Total	\$_____

2. Estimated Value

3. Profit

Article

1. Cost

Pattern :\$ _____
 Cloth :\$ _____
 Trimmings :\$ _____
 Findings :\$ _____
 Other Costs :\$ _____
 Total :\$ _____

2. Estimated Value \$ _____

3. Profit \$ _____

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