Yesterday morning, re-opening day, the 4 of us trooped down for breakfast. She opened at 7--her announced hours, for which she'll do allthe cooking herself at first, are 7 a.m.-10 p.m., 7 days a week); when we got there about five minutes after, two people already were forking down hotcakes, and four others flocked in right behind us. Since the total capacity is 9 counter stools and 4 little tables, the Home Cafe was soon doing near-capacity business; this new operator truly can cook; and Dupuyer once again is fully functioning.

Well, this is about long enough--at least. One thing you might watch

for, Jean, or perhaps alert someone at the Shoreline library for me: the NY Times, apparently gone giddy, is rushing my Montana travel story into the July 17th travel section. They think it's a nice one, are doing it with a map and pictures; I'd much like the library's copy of that travel section when microfilm supersedes it. Meantime, hope all is well with you folks; thanks hugely for keeping an eye on the place for us while we cavort through

Montana.

best

p.s. Carol is becoming a crockpot (no "a" in that last word) chef; the fresh meat situation here, and I suppose in White Sulphur, ranges from desperate to none.

p.p.s. Have had rip-snorting wind during much of our stay; wish you were here to enjoy it.

Dear J&J --

Well, another opus--because as the enclosed clipping will evidence, we did indeed hie ourselves north again for Dupuyer's centennial. As a result, here am I, featured in the NY Times travel section and pictured in the Great Falls Tribune, all on the same Sunday--talk about a media monopolist. The Trib photo is by my high school classmate Wayne Arnst, who, I discover, entirely outshines me in reknown hereabouts. After a number of inconclusive jobs and sailing around the world in a small boat, Wayne entered journalism school at Missoula when he was about 30, and has been on the Tribune for about five years; as he both takes photos and writes an outdoors column, all the local folks see his stuff all the time and are quite proud of him. Me, they simply know as having dropped off one end of the state or the other--most still have the impression I've been living in Chicago--and wonder what

I'm doing these days.

Ah, the centennial: We decided to go because last week was such a successful one. I spent the first few days orienting myself to White Sulphur again, and managed a useful interview with 83-year-old Tony Hunolt, who worked with my dad on the 45,000-acre Dogie ranch here. "Why, when I came into this country in 1936 at shearing time, your daddy staked me to a bedroll," Tony recited, and a lot more besides. Then came a real stroke of luck. One great aim of this research trip was to try find the mountain cabin where my mother died in the summer of 1945, because the book is to begin there and I need accuracy and detail about the place. By a chain of letters made up of about half luck and half diligence, I did locate the son and daughter of the rancher my folks were working for that summer. These people, the Morgans, still run the family ranch in the Bridger Mountains about 25 miles north of Bozeman. I phoned over to see if there was any possible way I could get to the cabin site. Horace Morgan paused for about a second, then said, "Well, I can take you in there tomorrow." By 10:15 the next morning, with 3 hours' drive behind us, we were pulling up to the Morgan ranchhouse at the very foot of the Bridgers. After meeting the family and downing a cup of coffee, Horace said we ought to be on our way, as it was about an hour's drive. Carol and I piled into mer his pickup, Horace took a fresh chaw of tobacco (he slopes around the place with a chaw in his cheek and wearing unbuckled overshoes, but he is also an economics major from Gonzaga and the honcho of the family's 900-head-of-cattle spread), and we were off. The hour's drive turned out to mean 12 miles, the last few of it in a slow tobogganing of the pickup down long gulches and across a dicey crossing on the South Fork of Sixteenmile Creek, and at texat last we jolted up to the cabin. Carol has pics, and details of the location will be in the book; suffice to say it is 15x20, which I would guess is smaller than your kitchen, and is used now only as a hunting cabin. Carol photographed, I took notes, Horace salted his cattle, and we jounced back out, to a waiting lunch of chicken and noodles back at the ranch. We left mid-afternoon, thinking the Morgans were hellish fine people, having gone far out of their way for us.

Stayed in Bozeman that night—went to see Star Wars, and were enchanted with the wookie, R2D2 and all the rest of the androidal and more-or-less-human cast—and the next day tackled the archives at Montana State U., where the records of the Dogie ranch have ended up. (Owners of the Dogie until about a dozen years ago, incidentally, were neighbors of yours—the Donahæe family, who lived in The Highlands.) Miss Minnie Paugh, head of special collections, absolutely looks like a librarian who would be named Minnie Paugh—and be a Miss—and she simply turned over the 7 big boxes of records to us, gave us a long table, and let us delve. We found my dad in the canceled checks and payroll records at the two junctures when he worked at the Dogie, and some other stuff useful to me. Carol typed and photocopied valiantly for me, and we'd winnowed it all, and some other files

besides, by mid-afternoon.

Which is how we came to be on the main street of Dupuyer yesterday morn at 8, gulping pancakes as a Frontier Breakfast kicked off the centennial. Just before 8:30, there was a commotion over in front of Harold Chadwick's service station: a horse was fighting his way up off the pavement, and his rider was lying there with a leg askew. Here was another of Dupuyer's mini-sagas, with the two of us again figuring in as witnesses. During our first stint in Dupuyer a few weeks ago, we went into the saloon called Pinky and Jay's, and found, in about this order: 1) a thin Indian boy of about 7 in the doorway, (2) his mother tending bar, (3) Pinky--a fat bearded guy who looks like a pirate--sitting on the customer side guzzling his own booze, (4) a couple of Hutterites who apparently were trying to peddle Pinky a pair of gloves they'd sneaked from their colony, and (5) a bedraggled looking rancher, several beers into his evening, who at once began telling us the woes of the cattle business, his Korean War stories, and assorted pure bullshit. He was a classic barfly nuisance -- a local guy i named Remcognized Dave Wall, whom I recognized but never indicated that I did -- and we began getting rid of our drinks so we could leave him behind. (There'd been a bit of a delay in getting the drinks at all; Carol, that snobby city slicker, ordered a Bourbon on the rocks; the squaw bartender blankly turned to Pinky and asked, "What's rocks?") Just then a tourist came in, and Wall of course demanded to know where he was from. "Seattle," the guy said, and so of course we talked with him a bit, with Wall butting in all the while. The three of us finally downed our drinks and left, and as we went to our cars, the Seattleite asked if we were going on to Glacier Park, where he'd just been. I said no, we were staying in Dupuyer with friends, because I lived there at one time. He stared, said "That's unbelievable," and drove off. Anyway, after that bar melange, we talked with Harold and he told us Dave Wall really was on the booze, both marriage and his cattle business going to hell, he wasn't even managing to get his puny hay crop put up. And naturally, the rider sprawled brokenlegged in the first half hour of the centennial was -- Dave Wall. He'd been riding an unshed horse, and on the blacktop -- the main street of Dupuyer is also Highway 89 -- the horse had gone down as if on ice.

After they scooped Wall into the ambulance and off to a hospital—all the way to Great Falls, because his leg was shattered—the Dupuyer folks simply went on with the centennial, and quite a schedule it was. They fed pancakes to the multitude until about ten. The calf—roping club meanwhile served as parking guides; as cars came into town on Highway 89—the park—to—park route I wrote about for the Times—a cowboy would lean down from his saddle and ask if they wanted to be parked; if they did, another rider would lead them up one of the gravel side streets somewhere. Byxmowxthax how mountwarm limits In effect, Dupuyer had its own mounted traffic force, just like them there New York City folk. By now the town was chockablock with cars, rec'l vehicles, pickups, trucks, horsebackers—and down on main street, us old—timers were meeting one another again. I encountered untold people I had known—all of them eerily, and unlike me, having put twenty years on their faces since last seen.

By this time the day had heated up-it eventually got over 90, I think-ard I'd changed to my now-immortalized T-shirt. We watched the crowning of the centennial queen--ironically or not, the daughter of Dave Wall; encountered the parents of another of my high school classmates and went off to drink beer in their camper. Then properly at eleven--truth to tell, even a minute or so early--the parade started, and it was a beaut. Some of the enclosed Tribune pics can speak for themselves; what they don't show is that the parade truly was long, diverse and hilarious. When we left Dupuyer this morning, people were still talking about it with terrific pride, everybody reporting that they'd heard "some people from _____ (fill in Valier, Great Falls, Shelby or any other neighboring-and-rival Northern Montana town) talking and they said their place ought to come and take a lesson from Dupuyer!"

Indeed, Dupuyer could give lessons in community spirit. Among other attractions of the centennial were a 400-page book, which I find a fairly impressive portrait of the town's families; a genuine old sheepwagon, where they had everybody sign the guest book, and where people lined up as if for the World Series; and a barbecued beef lunch, produced by digging a pit 12 feet deep, 4-5 feet wide, 25 feet long, filling it with 8 or 10 truckloads of cottonwood, letting it burn down to coals, inserting two entire (but boned) beefs, about 800 pounds worth, and cooking for 14 hours. Terrific grub, and it sold like crazy.

But the best part, and this was consciously intended by the centennial organizers, was just the visiting: the sight of oh, maybe a thousand or more people, strewn all over town, peeking at each others' name tags and exclaiming either "Why, I'd never have known you!" or "I'd have known you anywhere!" The record reunion I heard of was two friends who hadn't seen each other for 54 years. And there were living ghosts: John Sullivan, shown in one of the Trib clippings, born in Cahirciveen, County Kerry--where Carol and I have been -- in 1882; John Rappold, the father of yet another of my high school classmates, 80 years old and crippled along one entire side of his body from where a tractor once ran over him lengthwise -- but riding a horse and carrying a flag in the parade. Oh yes, and one other artifact: a community quilt, each panel done by a different we Dupuyer family. It is truly wonderful, the kind of thing which ought to be put in a time capsule to show the 21st century that we weren't entirely reprehensible, and the Dupuyer folk are handling its disposition exactly right: other things, such as a color TV, were raffled off on a general basis, but that quilt is being kept for a community-only raffle in a few weeks, so that it will stay in Dupuyer where it belongs.

And at last evening, and people still lining the street, but more a drinking crowd now, waiting for the outdoor dance to begin. A group came out of Pinky's bar carrying an Indian on a panel of plywood above their heads; he clutched a yellow bouquet to his chest. Beer cans piled and piled; the centennial trash cans--pesticide barrels which Harold had torched the tops off of --filled everywhere. Young shaggies were flinging a frisbee in the street; the county sheriff, showing the flag, eased his car alongside and cooled them down. A rented recreational vehicle pulled into Harold's station for gas, and out stepped a guy who likely was French. In his accent, he tried to find out what was going on; Harold, who talks through his adenoids and is one of the least intelligible Americans, told him just about everything was over but the dance. "Dances?" said the Frenchman, thinking he was going to see indigenous American footwork, and he drove toward the asphalt pad where the dance was to be. After a immingration mixing making ma look at -- or listen to -- the 3 and One dance band, which was something like three electric guitars and a drum, he turned around and was last seen fleeing town to the north.

This morn, we went down to the Home Cafe for breakfast, and found the town fathers, such as Harold, raking and picking up the refuse. All agreed it was not as bad as expected—kids salvaging aluminum beercans for the money in it probably had accounted for several thousand of those—and they we all had admiration for the crowning achievement of the night before. Atop a gray AMC Pacer, someone had stacked a full garbage can, then three benches—then another full garbage can. It was so teetery it could hardly be got down—and given Dupuyer's chronic wind whooping down off the Continental Divide, no one can understand how the jugglery survived the night, instead of toppling and bombing a garbage can through the Pacer windshield, as obviously designed. It gives the Dupuyer folks—and all us centennial—goers—just one more thing to talk about.