

1864-OK

Today was a grand outdoor performance of the tomanawas ceremonies. I went out to look, and was much edified to notice that two of my scholars, Jimmy, who had just recovered from a severe attack of cold, and George, were performing on the beach entirely naked and their ^{bodies} ~~backs~~ (?) rubbed over with flour and a white cloth tied about their heads. If Jimmy is not sick after this he must be pretty tough for the exposure would have killed a white boy.

Nov. 29- This is the first anniversary of the death of my venerated mother.

Bark Mallory which passed out by here 16 days ago put back in distress last night or early this morning and anchored

1864 - OK

This evening I lost or mislaid my spectacles in ~~the~~ a singular manner for which I cannot account. I had given two of the boys some medicine and entered it in my book which was the last time I had them on. A few minutes afterward I could find them nowhere. The boys and myself hunted for over an hour without success.

Nov. 18- This morning Peter came for medicine for Ahay yah's boy, who has an ulcer on his thigh. I took down my prescription book and to my great pleasure found my spectacles which I had placed in the book and had unthinkingly shut the book and put it in the bookcase. I was very glad to find them as without their assistance I could do but very little writing.

1859

Dec. 1- Started at daylight. Wind southeast very cold. Heavy sea. Paddled as far as New Dungeness Spit. Hauled the canoe over and reached Messrs. Windsor and Holmes' house where Uncle Rufus gave me a nice warm breakfast. Indians pretty much used up with colds. Capt. Holmes showed me his stock of pigs and chickens. Among the former was Betty, the sow with her numerous progeny and prominent among the latter was the old rooster named "Brigham Young," who strutted about among his wives and children like the Mormon prophet.

OK

add ?

check

OK

March 15, '61

Found Mr. ~~and~~ Mrs. Davis a fine old couple. They don't seem to have
a very high appreciation of the Dungeness people. Mr. D. said that
squaws and whiskey were legal tender among them.

1859 June 1- Started with Colonel Simmons in a canoe for the

Lummi reservation, some six or seven miles distant. Reached Mr. Robson's Robbins home at 9 a.m. and went ashore to see some Indians who live there. Drank some milk, which Mrs. Robson gave us. Started for Colonel Shaw's and reached there at 11 a.m. and went ashore.

Went over a portion of the reservation with Messrs. Simmons and Shaw. Found everything in good order. The priest had just left after giving the Indians good advice and having erected a cross at Mr. Robson's on an Indian lodge. Colonel Simmons related an anecdote of the Indians of Oregon relative to the missionary giving them the account of our Our Savior being crucified by the Jews. They said that if the whites had killed Him they must settle it among themselves for the Indians had no hand in the matter and

COPIED FROM ORIGINAL IN
UNIV. OF WASHINGTON LIBRARIES.
NOT TO BE REPRODUCED WITHOUT THE
PERMISSION OF THE LIBRARY.

had troubles enough of their own without interfering in those of
the whites. After dinner Colonel Simmons held a talk with the
chiefs relative to the treaties , then gave them presents. We
left at 1¹⁵ quarter to 6 and reached the schooner at 1 quarter to
7 p.m. Most of the party with the exception of Captain Fay, Mr.
Weed and myself then went ashore to the station and afterward went
to Judge Fitzhugh at Seahome . When they had a pleasant time and
returned on board about 2 a.m.

June 2- Got under way at 8 a.m. for Neah Bay. Light winds
and calms all day and we drifted between Smith's Island and Lopez

winter

~~med~~ / east west,
Itaida day

Catching his third wind, so to speak

white potlatch

(from Carstensen: if Indians touched a white man's goods, he was dealt with severely.

So: make it oddity of whites hanging on to goods for their own sake, instead of potlatch use?)

Use c ~~Duncan~~ day?

wh tribe?

Days 51-2

Chetzemoka emerges in Swan's pages as a fellow who liked to have a story and take a drink, not absolutely in that order. Probably just about as Swan came across to him.

British Columbia is as large as the U.S. West Coast

--the Qn Chs in relation to Victoria: distant as some province
of the moon

BC Mumm

↳ 2 yrs following outbreak of smallpox in Vic (1862),
20,000 people, 1/3 of Native pop'n, died.

Excerpts by Colnt(?)

- June 21, '62: 40 760 Hairs who left Vic a mo ~~ago~~ ago died.

- Jul 7, '62: "One or two Inds die nearly every day;
but what is an Ind's life worth? Not as much as a
pet dog's, to judge by. cruel apathy & stolid indifference
with which we allowed to ~~and~~ rot under. very eyes - not
to mention. factories - of those whose sacred duty it was
to have completed them by the hr of misery & wretchedness."

etc, Jul 11: Capt Whitford, coming by Steam to Vic,
counted over 100 bodies of Inds

S took each tribe on its own terms.

use - Haidas -
compare - Mosahs - local Chalkams