

# JANUARY 1965

| <i>Sun</i>   | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
|--|------------|------------|------------|------------|------------|------------|
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| 17<br>17   | 18<br>18   | 19<br>19   | 20<br>20   | 21<br>21   | 22<br>22   | 23<br>23   |
| <del>24</del><br><sup>24</sup> / <sub>31</sub><br>31<br>31 | 25<br>25   | 26<br>26   | 27<br>27   | 28<br>28   | 29<br>29   | 30<br>30   |

# FEBRUARY 1965

| <i>Sun</i> | <i>Mon</i> | <i>Tue</i> | <i>Wed</i>                       | <i>Thu</i> | <i>Fri</i>                   | <i>Sat</i> |
|------------|------------|------------|----------------------------------|------------|------------------------------|------------|
|            | 1<br>32    | 2<br>33    | 3<br>34                          | 4<br>35    | 5<br>36                      | 6<br>37    |
| 7<br>38    | 8<br>39    | (9<br>40   | <i>Rango Society</i><br>10<br>41 | 11<br>42   | <i>Las Vegas</i><br>12<br>43 | )13<br>44  |
| 14<br>45   | 15<br>46   | 16<br>47   | 17<br>48                         | 18<br>49   | 19<br>50                     | 20<br>51   |
| 21<br>52   | 22<br>53   | 23<br>54   | 24<br>55                         | 25<br>56   | 26<br>57                     | 27<br>58   |
| 28<br>59   |            |            |                                  |            |                              |            |

# MARCH 1965

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*Wash. D.C. BLM Advisory*  
*BLM Range near*  
*Council Meeting*  
*Baker Calif*

# APRIL 1965

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UNITED STATES GOVERNMENT

# JUNE 1965

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UNITED STATES GOVERNMENT

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UNITED STATES GOVERNMENT

# AUGUST 1965

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| <b>1</b><br>213  | <b>2</b><br>214  | <b>3</b><br>215  | <b>4</b><br>216  | <b>5</b><br>217  | <b>6</b><br>218  | <b>7</b><br>219  |
| <b>8</b><br>220  | <b>9</b><br>221  | <b>10</b><br>222 | <b>11</b><br>223 | <b>12</b><br>224 | <b>13</b><br>225 | <b>14</b><br>226 |
| <b>15</b><br>227 | <b>16</b><br>228 | <b>17</b><br>229 | <b>18</b><br>230 | <b>19</b><br>231 | <b>20</b><br>232 | <b>21</b><br>233 |
| <b>22</b><br>234 | <b>23</b><br>235 | <b>24</b><br>236 | <b>25</b><br>237 | <b>26</b><br>238 | <b>27</b><br>239 | <b>28</b><br>240 |
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# SEPTEMBER 1965

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UNITED STATES GOVERNMENT

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UNITED STATES GOVERNMENT

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# NOVEMBER 1965

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|                  | <i>Parry</i><br><b>1</b><br>305 | <i>Utah</i><br><i>Escalante</i><br><b>2</b><br>306 | <i>Utah</i><br><i>Escalante</i><br><b>3</b><br>307 | <i>Price</i><br><i>Hadden</i><br><i>Flat</i><br><b>4</b><br>308 | <i>Price</i><br><i>Hadden</i><br><i>Flat</i><br><b>5</b><br>309 | <b>6</b><br>310  |
| <b>7</b><br>311  | <b>8</b><br>312                 | <b>9</b><br>313                                    | <b>10</b><br>314                                   | <b>11</b><br>315  | <b>12</b><br>316  | <b>13</b><br>317 |
| <b>14</b><br>318 | <b>15</b><br>319                | <b>16</b><br>320                                   | <b>17</b><br>321                                   | <b>18</b><br>322  | <b>19</b><br>323  | <b>20</b><br>324 |
| <b>21</b><br>325 | <b>22</b><br>326                | <b>23</b><br>327                                   | <b>24</b><br>328                                   | <i>Calif. changed to Febr.</i><br><b>25</b><br>329              | <b>26</b><br>330  | <b>27</b><br>331 |
| <b>28</b><br>332 | <b>29</b><br>333                | <b>30</b><br>334                                   | <i>Arizona</i>                                     |   | <i>Dec.</i><br><b>2</b>   | <b>3, 4</b>      |

# DECEMBER 1965

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UNITED STATES GOVERNMENT

# JANUARY 1966

| Sun                                | Mon                                | Tue                   | Wed             | Thu             | Fri             | Sat             |
|------------------------------------|------------------------------------|-----------------------|-----------------|-----------------|-----------------|-----------------|
| <i>BLM</i>                         | <i>Calif.</i>                      | <i>Febr. 21-25</i>    |                 |                 |                 | <b>1</b><br>1   |
|                                    | <i>New Mex.</i>                    | <i>May 2-6</i>        |                 |                 |                 |                 |
|                                    | <i>Colorado</i>                    | <i>May 9-13</i>       |                 |                 |                 |                 |
|                                    | <i>Oreg.</i>                       | <i>May 30-June 9</i>  |                 |                 |                 |                 |
|                                    | <i>Idaho</i>                       | <i>June 6-June 10</i> |                 |                 |                 |                 |
| <b>2</b><br>2                      | <b>3</b><br>3                      | <b>4</b><br>4         | <b>5</b><br>5   | <b>6</b><br>6   | <b>7</b><br>7   | <b>8</b><br>8   |
| <b>9</b><br>9                      | <b>10</b><br>10                    | <b>11</b><br>11       | <b>12</b><br>12 | <b>13</b><br>13 | <b>14</b><br>14 | <b>15</b><br>15 |
| <b>16</b><br>16                    | <b>17</b><br>17                    | <b>18</b><br>18       | <b>19</b><br>19 | <b>20</b><br>20 | <b>21</b><br>21 | <b>22</b><br>22 |
| <b>23</b><br>23<br><b>30</b><br>30 | <b>24</b><br>24<br><b>31</b><br>31 | <b>25</b><br>25       | <b>26</b><br>26 | <b>27</b><br>27 | <b>28</b><br>28 | <b>29</b><br>29 |

UNITED STATES GOVERNMENT

*BLM Calif. Febr. 21-25*