

MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS



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1/28/93

GUS;

THERE ARE TWO SLIDES I WOULD APPRECIATE  
COPIES OF:

1. North<sup>of</sup> EXCLOSURE 1, FLEECER

25,878, July 14, 1984

2. NORTH OF EXCLOSURE 1, FLEECER

25,877

July 14, 1984

Enclosed is the information you asked for regarding  
regional locations and names of wildlife managers.

Best Regards

Mike