RECORD---AFFIDAVIT

STATE OF MONTANA,
County of Gallatin, } ss.

I, J. H. Harris, Clerk and Recorder in and for said County, do hereby certify the annexed to be a full, true and correct copy of DEED by and between THE HOLTER COMPANY, as first party and JULIUS W. BUTLER as second party,

of the original now of record in Book 72 of Deeds, Page 100, in the office of the Clerk and Recorder of Gallatin County, Montana.

Witness my hand and official seal this 7th day of May, 1931

J. H. Harris
County Clerk and Recorder

By Bess Fowler
Deputy

#40024 DEED

THIS INDENTURE, Made and delivered this 1st day of January,1928, by and between The Holter Company (a Montana corporation) as first party, and Julius W.Butler, of Chicago, Illinois, as second party,

WITNESSETH: That, for and in consideration of the sum of Ten Dollars ($10.00) together with other good and valuable considerations, the receipt of which by the first party from the second party is hereby acknowledged, the first party does hereby grant, bargain, sell and convey unto the second party, his heirs and assigns, all that certain real property situated in the Counties of Madison and Gallatin,in the State of Montana, and particularly described as follows, to-wit:

The West Half (W½) of Section Twenty-four (24), in Township Eight (8) South, of Range Three (3) East, of the Montana Principal Meridian.

Also all of Sections Eleven (11), Thirteen (13), Fourteen (14), Fifteen (15), Nineteen (19), Twenty-three (23), Twenty-five (25), and Twenty-nine (29), the South half of the northeast quarter (S½NE¼), the Northwest Quarter of the Southeast Quarter (NW¼SE¼) and the Northeast Quarter of the Southwest Quarter (NE¼SW¼) of Section Ten (10); the West Half of the West Half (W½W½) of Section Twelve (12); the North Half of the Northeast Quarter (N½NE¼), the Southwest Quarter of the Northeast Quarter(SW¼NE¼), the Northwest Quarter of the Southeast Quarter (NW¼SE¼) and the Northwest Quarter (NW¼) of Section Twenty (20); and the Northeast Quarter of the Northeast Quarter (NE¼NE¼), the West Half of the Northeast Quarter (W½NE¼) and the Northwest Quarter of the Southeast Quarter (NW¼SE¼) of Section Twenty-two (22); all in Township Nine (9) South, of Range Three (3) East, M.P.M.; excepting and reserving from said Sections Nineteen (19) and Twenty-nine (29) of Township Nine (9) South of Range Three (3) East, all minerals including coal and iron, together with right to enter upon said lands to explore for and remove such minerals, coal and iron;

Together with the improvements thereon and the appurtenances thereunto belonging, excepting and reserving, however, from said granted premises such exceptions and reservations as may be specified in the original United States patents issued for said lands, or any part thereof, or specified in the deed or deeds of conveyance from the Northern Pacific Railway Company covering such of said lands as, according to the records of said Counties, have come to first party or its predecessors in interest by conveyance from said Northern Pacific Railway Company.

And the said party of the first part, and its successors, do hereby covenant that they will forever warrant and defend all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the said party of the second part, his heirs and assigns, against all acts and deeds of the said party of the first part and all and every person and persons whomsoever lawfully claiming or to claim the same, except as to the lien of 1928 taxes.

IN WITNESS WHEREOF, the first party hereto has caused its corporate name and seal to be hereunto affixed by its proper officers, hereto duly authorized, the day and year in this instrument first above written.
(CORPORATE SEAL)

THE HOLTER COMPANY

ATTEST: By: W.B.Holter, Its President.
Aubrey M.Holter,Secretary

STATE OF MONTANA)
: ss
County of Lewis and Clark)

On this 5th day of October, A.D.1928, before me John J.Mitchke,

a Notary Public for the State of Montana, personally appeared Aubrey M.Holter, known to me to be the Secretary of The Holter Company, the corporation executing the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John J.Mitchke
Notary Public for the State of Montana.
Residing at Helena, Montana.
(NOTARIAL SEAL) My commission expires May 1st, 1930.

Filed for Record Oct.16,1928, at 10:25 A.M.
Bess Fowler, Deputy. J.H.Harris,Recorder.