

Jones

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Spenshaw

Outfitter & Resident Guide Report Book



OUTFITTER AND RESIDENT GUIDE REPORT BOOK

1. Make in duplicate, one copy submitted to your Fish and Game Department Regional Headquarters complete before your license will be renewed, retain one copy for your record. Sec. 26-914, paragraph 2.
2. Full name and complete mailing address of all hunters and fishermen.
3. Use additional spaces for individual big game species.
4. Young of the year either use a check or list as fawn, calf, cub, etc.
5. If client fished, check by drainage, no additional information needed.
6. True, accurate, and complete records should be submitted.

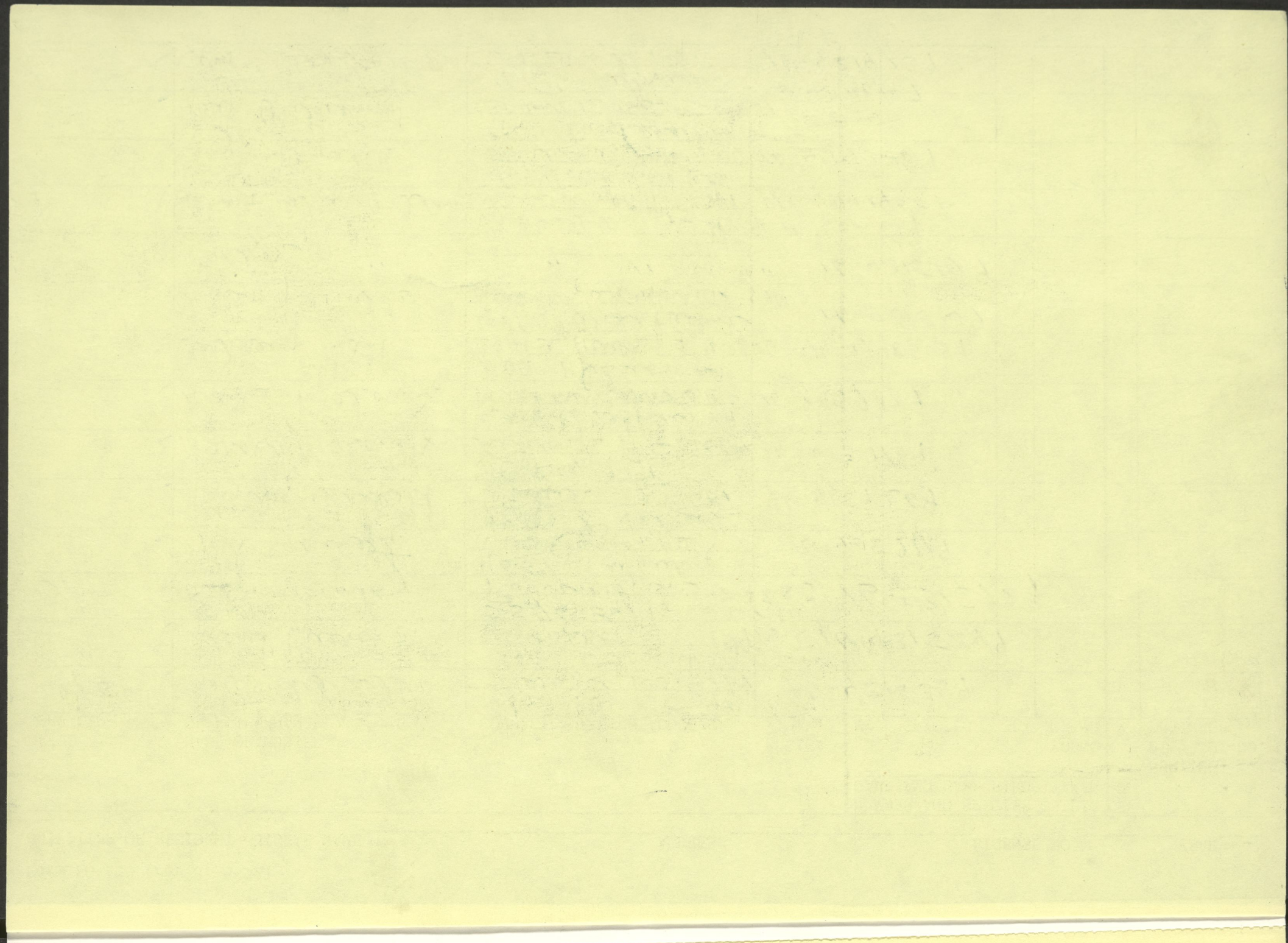
REMINDER

Outfitters and their employees shall take every reasonable measure to provide their advertised services to their clients.

Outfitters and their employees shall not shoot, kill, or take big game animals for or in competition with those employing them while acting under employment as an outfitter.

OUTFITTER OR RESIDENT GUIDE'S NAME _____ ADDRESS _____ LICENSE NO. _____ YEAR _____

DATES SERVICED	NAME OF HUNTER OR FISHERMAN	COMPLETE MAILING ADDRESS	LIC. NO.	NUMBER AND SPECIES OF BIG GAME AND GAME BIRDS TAKEN			YOUNG OF YR.	FISHED ✓	HUNTING DISTRICT NO. DRAINAGE
				NO.	SPECIES	SEX			
10/5	Jan Kutsell	1054 N.W. 2nd Ave. Ontario, Or. 97914	16-4315359						
"	Steve Pierce	1358 Arala Way Ontario, Or. 97914	16-4315349						
10/6	R.C. Gormley	5576 Burnside Dr Rockville, MD 20853	16-4315729						
	Ned Crckett	4338 Rutherford Kalamazoo, MI	16-4059119						
	Randy Crckett	1838 E. Hadley Whittier, Ca. 90601	16-4059369						
	Harold Maloney	P.O. Box 919 Sedona, AZ 86336	16-4059109						
	Steve Maloney	5216 Sheffield Dr. Hickory Corners, ME	16-4059099						
	Andreia Hall	1106 Mission St. Costa Mesa, Ca 92626	16-488704900						
	Ellen Sauntlett	4872 Woodlawn Hickory Corners, ME 49060	16-4315139						
	Roger "	" "	" 16-4315149						
	John + Julie Cantlon	1833 N.W. 1 1/2 St. Rochester, MA 55901	16-4314609 16-4314599						
	Gae Semeter	3184 Lombardy Rd. Pasadena, Ca 91107	16-4749259						
	Jack Williams	4426 Creplindall Dr. Grand Blanc, ME 48939	16-4314129						
	Jem + Dean Walkers	10136 Hillmeier Chatsworth, Ca.	16-4314139						



OUTFITTER OR RESIDENT GUIDE'S NAME _____ ADDRESS _____ LICENSE NO. _____ YEAR _____

DATES SERVICED	NAME OF HUNTER OR FISHERMAN	COMPLETE MAILING ADDRESS	LIC. NO.	NUMBER AND SPECIES OF BIG GAME AND GAME BIRDS TAKEN				FISHED ✓	HUNTING DISTRICT NO. DRAINAGE
				NO.	SPECIES	SEX	YOUNG OF YR.		
10/6	Merlin Wedrick	Box 3455 Vail, CO. 81659	16-4315569						
	Wm. Cunningham	Box 418 Vail, CO. 81657	16-4315589						
	Rahf. Meier	525 Monroe Denver, CO.	16-4315579						
	Welfred Lashremmen	P.O. Box 432 Anon, CO.	16-4315599						
	Don W. Habel	Box 544 Spokane, Wa.	16-4313889						
	Martin Phillips	Rt. 1926 25th Ave. Spokane, Wa. 99203	16-4313879						
	Frank Braune	504512 Margraun Spokane, Wa. 99203	16-4313909						
	H.D. Lesley	3901 W. Amerell Flint, MI 48506	16-4314339						
	Frances Conners	707 Greens Rd. Houston, TX 77060	16-4314489						
	Donald Payina	3770 Whispering Willows Dr. Grand Rapids, MI	49506 16-4254939						
	B.J. Ments	15950 Dickens Barkhamsted, CO. 91436	16-4314689						
	Jae Pisarro	900 West End Ave. N.Y., N.Y. 10025	16-4314679						
10/7	JIM ROSEMAN	3846 Hazelwood #4 LAS VEGAS NEV	16-4315329						
10/8	Bill Meng	105 Green Dolphin Dr. Placida, Fl. 33946	4494449						
	Liz Meng	!!!	4494459						

DATE	LOCALITY	TIME	SEX	AGE	MARKS	REMARKS
1/18
1/19
1/20
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1/23
1/24
1/25
1/26
1/27
1/28
1/29
1/30

DATE	LOCALITY	TIME	SEX	AGE	MARKS	REMARKS
1/31

OUTLETTER OF RESIDENT GUIDE'S NAME ADDRESS LICENSE NO. YEAR

DATE	NAME OF BIRDER	COMPLETE ADDRESS	NO. OF BIRDS	SPECIES	SEX	AGE	ORIGIN	DISTRICT NO.
10/10
10/11
10/12
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OUTFITTER OR RESIDENT GUIDE'S NAME ADDRESS LICENSE NO. YEAR

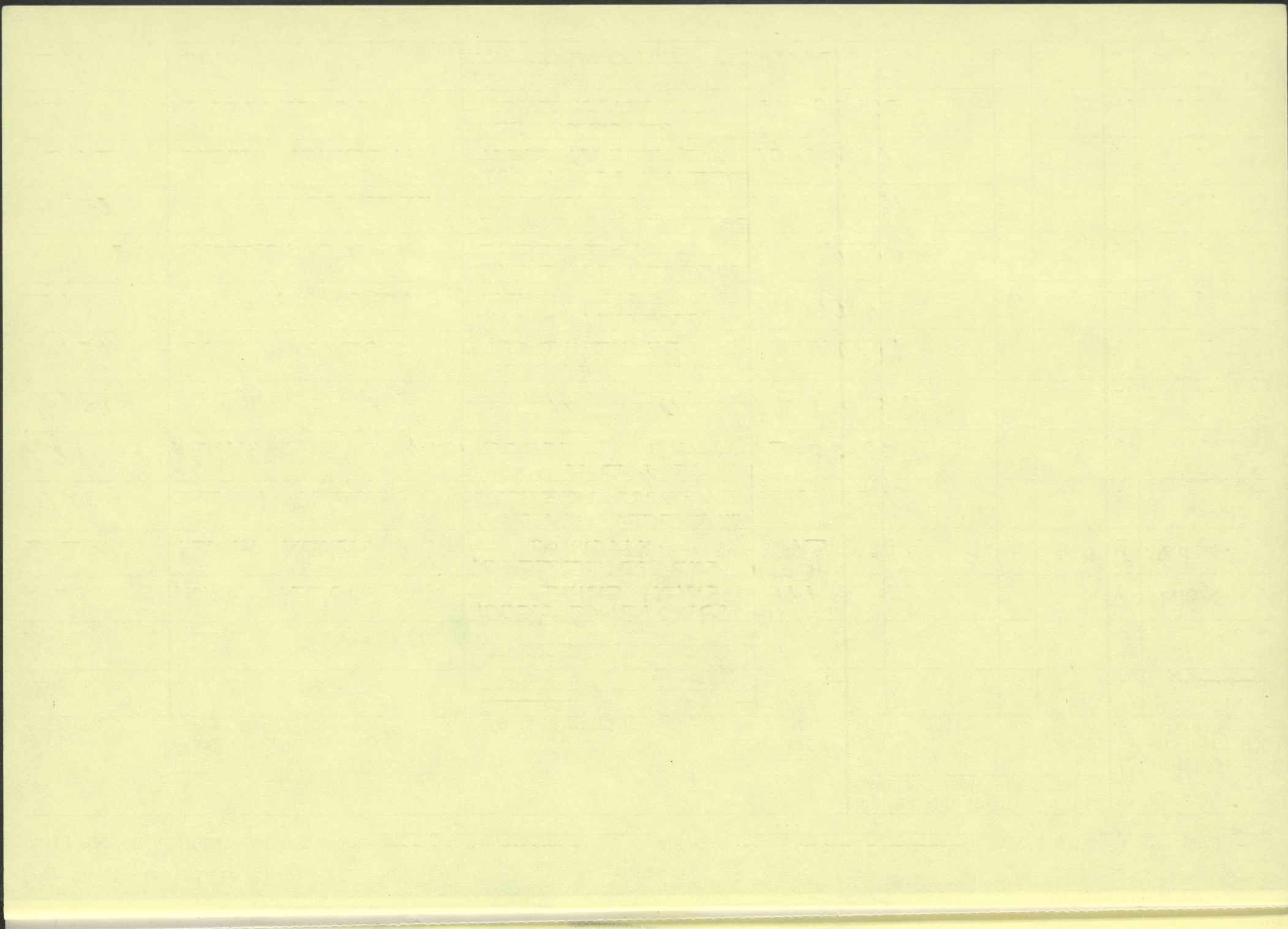
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DISTRICT OF COLUMBIA
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT
 WASHINGTON, D. C. 20500

LICENSEE OR RESIDENT GUIDE'S NAME _____ ADDRESS _____ LICENSE NO. _____ LEVEL _____

OUTFITTER OR RESIDENT GUIDE'S NAME _____ ADDRESS _____ LICENSE NO. _____ YEAR _____

DATES SERVICED	NAME OF HUNTER OR FISHERMAN	COMPLETE MAILING ADDRESS	LIC. NO.	NUMBER AND SPECIES OF BIG GAME AND GAME BIRDS TAKEN				YOUNG OF YR.	FISHED <input checked="" type="checkbox"/>	HUNTING DISTRICT NO. DRAINAGE
				NO.	SPECIES	SEX				
6/20	MORRIS COX									
6/20	CYNTHIA HUNTING									
6-20	Homer Rader	10035 Surney Oaks Dallas, Texas	16-034 744						✓ Madison	
6-20	Karin Rader	10035 Surney Oaks Dallas, Tx.	16-034 743						✓ Madison	
6/21	Les N. Johnson	4951 S. Fairfax Ln. Littleton, Co.	16-034767						"	
6/21	Raymond Gorman	560 Faxon St West Ct	16-034623							
6/21	Sean "	" "	16-034622							
6/21	Wm. Madden	Box 921 Bozeman, Mt.	121416879							
6/21	Harley Shaver	3002 Bayland Denver, Co.	16-019890							
6/21	Brian Dawson	4133 N. Yakalo Rd. Scottsdale, Az	16-034772							
6/21	T.F. Blackwelder	926 S. Mt. Daniel Rd Phoenix, Az	16-034771							
6/21	Sarah Balton	1206 9th Fl, 139 Canal St. Hong Kong, Bee.	16-034770							
6/21	Peter Balton	135 Earne Rd. Hong Kong	16-034769							
6/23	DAN CROCKETT	1334 SUTHER ST RD HALLAM A200, NZ	034750							



OUTFITTER OR RESIDENT GUIDE'S NAME _____ ADDRESS _____ LICENSE NO. _____ YEAR _____

DATES SERVICED	NAME OF HUNTER OR FISHERMAN	COMPLETE MAILING ADDRESS	LIC. NO.	NUMBER AND SPECIES OF BIG GAME AND GAME BIRDS TAKEN				YOUNG OF YR.	FISHED <input checked="" type="checkbox"/>	HUNTING DISTRICT NO. DRAINAGE
				NO.	SPECIES	SEX				
6-25	NEIL GARRETT	3511 Highland Spokane Wash	034909							
"	Vern Gallup	Same	034906							
	Barry Denton	Rt 41 Box 107 Rayburg Idaho	034907							
	Eric Hensley	8442 N.E. 138 Kirkland wa	034908							
	Milford M Brown	2714 Country Club Stockton Calif	034912							
	Charles F Clark	1203 Riverside Toda Calif	034910							
"	Terence J Clark	Same	034911							
6/26	MORRIS COX									
6/26	CYNTHIA HUNTING									
6/26	JANET A. PETER	530 ANCIANO BL. SAN ANTONIO, CA	034939						None to here	
6/26	CARL PETER	" " "	034940							
6/26	Jim Clark		16-034848							
	John Resine									
	Norm Taylor		16-034913							

12/30	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/29	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/28	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/27	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/26	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/25	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/24	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/23	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/22	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/21	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/20	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/19	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/18	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/17	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/16	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/15	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/14	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/13	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/12	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/11	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/10	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/9	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/8	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/7	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/6	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/5	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/4	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/3	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/2	1000	1000	1000	1000	1000	1000	1000	1000	1000
12/1	1000	1000	1000	1000	1000	1000	1000	1000	1000

SEARCHED _____ INDEXED _____
 SERIALIZED _____ FILED _____
 DEPT. OF FISHERIES AND MARINE AFFAIRS
 COMPLETE MAILING ADDRESS _____
 NO. _____
 NO. OF SPECIES _____ SEX _____ OF AGE _____
 DATE AND TIME TAKEN _____
 NUMBER AND SPECIES OF BIRDS _____
 DISTRICT NO. _____
 COUNTY _____
 STATE _____

QUALIFIER OR RESIDENT STATE, NAME _____ ADDRESS _____ LICENSE NO. _____ YEAR _____

11/1	11/1								
11/2	11/2								
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11/30	11/30								

DATE	NAME OF FISHERMAN	COMMITTEE NUMBER	NO. OF BIRDS	NO. OF SPECIES	SEX OF ADULT	LOCALITY	DISTRICT NO.
11/25	W. M.

NAME OF RESIDENT GUIDE'S NAME ADDRESS LICENSE NO. DATE

OUTFITTER OR RESIDENT GUIDE'S NAME _____ ADDRESS _____ LICENSE NO. _____ YEAR _____

DATES SERVICED	NAME OF HUNTER OR FISHERMAN	COMPLETE MAILING ADDRESS	LIC. NO.	NUMBER AND SPECIES OF BIG GAME AND GAME BIRDS TAKEN			YOUNG OF YR.	FISHED ✓	HUNTING DISTRICT NO. DRAINAGE
				NO.	SPECIES	SEX			
6/23/80	Mike Collins	3411 Had Pla Mesa Lodi, Calif.	Underage						
	Feld Rosson	200 Turner Lodi, Calif.							
6/28/80	MIKE COLLINS	3417 Had Pla Mesa Lodi, Ca.	16-034902						
	MIKE COLLINS	" "	Underage						
6/28	Korn Taylor		16-034913						
	John Basseri	210 Turner Lodi, Ca.	16-034948						
"	Jim Clark		16-034848						
"	John Basseri Jr.	Same	Underage						
"	Don Vienne	115. SAN JOAQUIN ST STATION, Ca.	16034985						
"	John Hand	RDEI Box 300 E GROVE PA	035007						
"	CRAIG HAND	SM	035008						
"	Go Raines	1220 Grace Dr. S. Salem, Or.	16-034826						
"	Doug Raines	Same	16-034820						
6/29	Harry Buffin	624. Jacampo St. Pacific Palisades.	16-035064					Madison	

OUTFITTER OR RESIDENT GUIDE'S NAME _____ ADDRESS _____ LICENSE NO. _____ YEAR _____

DATES SERVICED	NAME OF HUNTER OR FISHERMAN	COMPLETE MAILING ADDRESS	LIC. NO.	NUMBER AND SPECIES OF BIG GAME AND GAME BIRDS TAKEN				YOUNG OF YR.	FISHED	HUNTING DISTRICT NO. DRAINAGE
				NO.	SPECIES	SEX				
6/29	Jim Peters	539 Alta Blvd. Santa Monica	16-034939						Mad.	
	Carl Peters	Same	16-034940						Mad.	
6/30	Jim Pierce	36 Knoll Anderson, Ind.	16-035054						Mad.	
"	Betty Pierce	" "	16-035055						"	
"	B. G. Muntz	15950 Dickens St. Encino, Ca.	16-034989						"	
"	Bernie Price	4721 Monarca Dr. Tarzana, Ca.	16-034988						"	
"	Jim Peters	Same as above							"	
"	Carl Peters	Same as above							"	
"	Cam. Chandler	2145 W. 1450 E. Provo, Utah	16-035129						"	
"	Clyde Chandler	" "	16-035130						"	
"	Brent Chandler	" "	16-035128						"	
"	Thomas H. Jain	14701 205 S.E. Renton, Wa.	16-092561						"	
"	Robbie Robinson	22010 Satter Way Houston TEXAS	16003580						"	
7/2	Jim Pierce	Same								
	Betty Pierce	Same								

SEX AND AGE OF FISH	NAME OF FISHERMAN OR NAME OF VESSEL	COMPLETE ADDRESS	NO. OF FISH	NO. SPECIES	SEX OF AN ONLY	DIVISION OR DISTRICT NO. COUNTY
1/5
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3/30
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4/10

