

ROBERT J. FISHER
2523 PACIFIC AVENUE
SAN FRANCISCO, CALIFORNIA 94115

July 3, 1990

Mr. Bud Lily
2007 Sourdough Road
Bozeman, Montana 59715

Dear Bud,

I wanted to thank you and all of the Montana Ambassadors for the weekend that I spent fishing the Big Hole.

I'm sorry that I didn't get a chance to meet Esther--but having talked with her on the phone so often, I certainly feel like I know her.

I fully support the philosophies behind your organization and I am glad that I was able to experience them first hand. Please do not hesitate to call on me for introductions anytime you are in California.

Once again, thank you for your hospitality.

Sincerely yours,

A handwritten signature in black ink, appearing to be "R. Fisher", written in a cursive style.

Nominating Ambassadors

John Bailey
Dan Bailey Fly Shop
209 West Park Street
Livingston, MT 59047

Mike Ewing
Director of Sales
OP/TECH
290 Arden Drive
Belgrade, MT 59714

Chase Hibbard, President
Sieben Livestock Company
P.O. Box 835
Helena, MT 59624

Callen Northam
V.P. Planning & Dev.
St. Vincent's Hospital
1233 North 30th Street
Billings, MT 59107-5200

Lewis Robinson, 111
West Associates, Inc.
P.O. Box 1116
West Yellowstone, MT 59758

Keith Colbo
INTERTEC Helena
Power Block Bldg.
Suite 4A
Helena, MT 59601

George Anderson, President
George D. Anderson, P.C.
P.O. Box 636
Helena, MT 59624

Janet Cox, President
Exclamation Point Advertising
424 Hart Albin Building
Billings, MT 59101

Clark Pyfer
Galusha, Higgins & Galusha
P.O. Box 1699
Helena, MT 59624

Jan Reagor
All Business Consultant
902 3rd Avenue South
Great Falls, MT 59405

John Oitzinger
Oitzinger & Mullendore
The Power Block, Suite 510
Helena, MT 59601

Jay Wilson Preston, V.P.
Ronan Telephone Company,
Inc.
312 Main Street, S.W.
Ronan, MT 59864

Ray Tilman, Manager
Montana Resources, Inc.
600 Shields Avenue
Butte, MT 59701

Tom Ellis
Tom Ellis Farms
Box 1441
Conrad, MT 59425

Ian Davidson, Chairman
D.A. Davidson & Co.
P.O. Box 5015
Great Falls, MT 59401

Ed Jasmin, President
Norwest Bank Helena
P.O. Box 597
Helena, MT 59624

Bob Henkel
Sage Advertising
P.O. Box 1142
Helena, MT 59624

Tom Staples, President
Montana International Trade
Comm.
Suite 612, Power Block
Helena, MT 59601

Donald Olsson Jr., Exec. V.P.
 Ronan State Bank
 Box B
 Ronan, MT 59864

Martin White

L. Bruce Madson

Mike Fitzgerald

Jim Spring

Dan Reagan

Paul Schmechel

Christian Spring Assoc
 2020 Grand Ave

Billings, MT 59102

C. Dan Reagan VP

M. P. C.

40 E Broadway

Butte, MT 59701

Chairman

Audrey - These 4 names ^{MTC} were from the
 1985 tour. The last three were
 not on the updated Ambassador
 list.

John Wilson



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. John Wilson
Montana Land Reliance
P.O. Box 355
Helena, Mt. 59624

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President, Showdown Ski Area
Neihart

Dear John:

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Enclosed is a response form; please complete and return it by January 31st to:

Audrey O'Connell, Catch & Release Committee
Director of Development
Museum of the Rockies
Montana State University
Bozeman, Mt. 59717

Thank you for your cooperation in helping us to assess the activity resulting from this economic development program of the Montana Ambassadors.

Sincerely,

Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. Tom Staples
P.O. Box 9288
Missoula, Mt. 59802

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Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. Dan Regan, V.P.
Montana Power Company
40 E. Broadway
Butte, Mt. 59701

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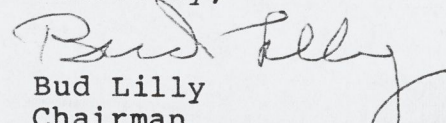
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Sincerely,

Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. James Spring, President
Christian Spring & Associates
2020 Grand Avenue
Billings, Mt. 59102

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Bud Lilly

Bud Lilly
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Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. Donald Olsson Jr., Ex. V.P.
Ronan State Bank
Box B
Ronan, Mt. 59864

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Mr. Bob Henkel
Sage Advertising
P.O. Box 1142
Helena, Mt. 59624

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Bud Lilly
Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

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Norwest Bank Helena
P.O. Box 597
Helena, Mt. 59624

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Mr. John Oitzinger
Oitzinger & Mullendore
The Power Block, Suite 510
Helena, Mt. 59601

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Montana Resources, Inc.
Butte

Marilyn F. Wessel,
Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

Dear Jay:

The purpose of the Montana Ambassadors' annual Catch & Release program is to encourage economic development in the State of Montana by targeting key potential business investors.

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Enclosed is a response form; please complete and return it by January 31st to:

Audrey O'Connell, Catch & Release Committee
Director of Development
Museum of the Rockies
Montana State University
Bozeman, Mt. 59717

Thank you for your cooperation in helping us to assess the activity resulting from this economic development program of the Montana Ambassadors.

Sincerely,

Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. Ian Davidson, Chairman
D.A. Davidson & Co.
P.O. Box 5015
Great Falls, Mt. 59401

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Montana State University
Bozeman, Mt. 59717

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Sincerely,

Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. Tom Ellis
Tom Ellis Farms
Box 1441
Conrad, Mt. 59425

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Montana State University
Bozeman, Mt. 59717

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Sincerely,

Bud Lilly
Bud Lilly
Chairman

Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. Ray Tilman, Manager
Montana Resources, Inc.
600 Shiels Avenue
Butte, Mt. 59701

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Montana Resources, Inc.
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Assistant to President
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Dear Ray:

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Montana State University
Bozeman, Mt. 59717

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Sincerely,

Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Ms. Janet Cox, President
Exclamation Point Advertising
424 Hart Albin Building
Billings, Mt. 59101

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George Willett,
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Montana State University
Bozeman, Mt. 59717

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Sincerely,

Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. Clark Pyfer
Galusha, Higgins & Galusha
P.O. Box 1699
Helena, Mt 59624

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Butte

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Assistant to President
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Bozeman

George Willett,
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Museum of the Rockies
Montana State University
Bozeman, Mt. 59717

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Sincerely,

Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Ms. Jan Reagor
All Business Consultant
902 3rd Avenue South
Great Falls, Mt. 59405

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Montana Resources, Inc.
Butte

Marilyn F. Wessel,
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Assistant to President
Montana State University
Bozeman

George Willett,
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Montana State University
Bozeman, Mt. 59717

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Sincerely,

Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. Callen Northam, V.P. Planning & Dev.
St. Vincent's Hospital
1233 North 30th Street
Billings, Mt. 59107-5200

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Bozeman, Mt. 59717

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Bud Lilly
Bud Lilly
Chairman

Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. Mike Ewing, Director of Sales
OP/TECH
290 Arden Drive
Belgrade, MT 59714

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Director of Development
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Montana State University
Bozeman, Mt. 59717

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Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. John Bailey
Dan Bailey Fly Shop
209 West Park Street
Livingston, MT 59047

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Bozeman, Mt. 59717

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Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. Keith Colbo
INTERTEC Helena
Power Block Bldg. Suite 4A
Helena, MT 59601

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Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. Chase Hibbard, President
Sieben Livestock Company
P.O. Box 835
Helena, Mt. 59624

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US West Communications
Helena

Edwin H. Jasmin,
President, Norwest Bank,
Helena

Robert H. Lehrkind,
Assistant Vice-President,
D.A. Davidson
Bozeman

Jim Scott, Executive Vice-President
First Interstate Bank
Billings

Jim Spring, Senior Vice-President
Morrison, Maierle/CSSA, Inc.
Billings

Ray Tilman, Manager
Montana Resources, Inc.
Butte

Marilyn F. Wessel,
Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

Dear Chase:

The purpose of the Montana Ambassadors' annual Catch & Release program is to encourage economic development in the State of Montana by targeting key potential business investors.

Since its inception in 1985, the Catch & Release Committee has hosted 38 national business leaders who were nominated by the membership of the Ambassadors.

At this time, we feel it is important to collect as much information as possible to document the success of the program.

As a former nominator, we would like to ask you to share with the committee any developments that have occurred with your particular nominee since his participation in the program. This may be as little as a continued interest in Montana, or as much as a business relocation or investment. Please note that any information which you specify as confidential, will be kept in strictest confidence. We fully realize the sometimes sensitive nature of business inquiries and negotiations.

As a past participating Ambassador, we would also welcome your comments on the effectiveness of the program.

Enclosed is a response form; please complete and return it by January 31st to:

Audrey O'Connell, Catch & Release Committee
Director of Development
Museum of the Rockies
Montana State University
Bozeman, Mt. 59717

Thank you for your cooperation in helping us to assess the activity resulting from this economic development program of the Montana Ambassadors.

Sincerely,

Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. Lewis Robinson, III
West Associates, Inc.
P.O. Box 1116
West Yellowstone, Mt. 59758

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Montana State University
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Sincerely,

Bud Lilly
Chairman
Catch & Release Committee



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

January 12, 1990

Mr. George Anderson, President
George D. Anderson, P.C.
P.O. Box 636
Helena, MT 59624

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Butte

Marilyn F. Wessel,
Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

Dear George:

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Museum of the Rockies
Montana State University
Bozeman, Mt. 59717

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Sincerely,

Bud Lilly
Chairman
Catch & Release Committee

Nominating Ambassadors

✓ John Bailey
 Dan Bailey Fly Shop
 209 West Park Street
 Livingston, MT 59047

✓ Mike Ewing
 Director of Sales
 OP/TECH
 290 Arden Drive
 Belgrade, MT 59714

✓ Chase Hibbard, President
 Sieben Livestock Company
 P.O. Box 835
 Helena, MT 59624

✓ Callen Northam
 V.P. Planning & Dev.
 St. Vincent's Hospital
 1233 North 30th Street
 Billings, MT 59107-5200

✓ Lewis Robinson, III
 West Associates, Inc.
 P.O. Box 1116
 West Yellowstone, MT 59758

✓ Keith Colbo
 INTERTEC Helena
 Power Block Bldg.
 Suite 4A
 Helena, MT 59601

✓ George Anderson, President
 George D. Anderson, P.C.
 P.O. Box 636
 Helena, MT 59624

✓ Janet Cox, President
 Exclamation Point Advertising
 424 Hart Albin Building
 Billings, MT 59101

✓ Clark Pyfer
 Galusha, Higgins & Galusha
 P.O. Box 1699
 Helena, MT 59624

✓ Jan Reager
 All Business Consultant
 902 3rd Avenue South
 Great Falls, MT 59405

✓ John Oitzinger
 Oitzinger & Mullendore
 The Power Block, Suite 510
 Helena, MT 59601

✓ Jay Wilson Preston, V.P.
 Ronan Telephone Company,
 Inc.
 312 Main Street, S.W.
 Ronan, MT 59864

✓ Ray Tilman, Manager
 Montana Resources, Inc.
 600 Shields Avenue
 Butte, MT 59701

✓ Tom Ellis
 Tom Ellis Farms
 Box 1441
 Conrad, MT 59425

✓ Ian Davidson, Chairman
 D.A. Davidson & Co.
 P.O. Box 5015
 Great Falls, MT 59401

✓ Ed Jasmin, President
 Norwest Bank Helena
 P.O. Box 597
 Helena, MT 59624

✓ Bob Henkel
 Sage Advertising
 P.O. Box 1142
 Helena, MT 59624

Tom Staples, President
 Montana International Trade
 Comm.
 Suite 612, Power Block
 Helena, MT 59601

01/10/90

12:15

003

John Wilson

Jim Spring

✓ Donald Olsson Jr., Exec. V.P.
 Ronan State Bank
 Box B
 Ronan, MT 59864

Martin White

L. Bruce Madson

Mike Fitzgerald

Paul Schmehel

Don Reager

Audrey - These 4 names were from the
 1985 tour. The last three were
 not on the updated Ambassador
 list.

Montana Ambassadors
Catch & Release Program - Follow Up

Sponsoring Ambassador:
Name of Sponsored Guest:
Year you participated with your guest:

Your guest's immediate impression of the Catch & Release weekend:

Business and/or pleasure activity in Montana since his
participation in the Catch & Release weekend:

Your assessment of the possibility of future/continued interest
in the State of Montana:

Your impressions of the value of the program:

Additional remarks:

Bud
I sent this
to
Bob is a
very good
prospect.
JW

CATCH & RELEASE FLY FISHING TOUR
 AMBASSADOR NOMINATION FORM

Return by May 11 to:
 AMBASSADOR COORDINATOR
 DEPT. OF COMMERCE
 1424 9TH AVE.
 HELENA, MT 59620

Nominee Information

NAME: Robert S. Colman

OFFICIAL TITLE Chairman, Rocky Mountain Log Homes, Partner, Colman/Furlong

COMPANY NAME: Colman/Furlong

ADDRESS: 3 Embarcadero Center, Suite 2260
San Francisco, CA 94111

BUSINESS PHONE: (415) 394-0800 HOME PHONE: _____

HOME ADDRESS: _____
 (If available)

TYPE OF BUSINESS: Parent company (Colman/Furlong) is a financial
investment company. Rocky Mountain Log Homes is an
international log home builder.

PRIMARY PRODUCT: Log Homes

ESTIMATED SIZE: 60 employees, \$10,000,000 gross annual sales.
 (# of employees, gross sales)

POTENTIAL FOR RELOCATION (Circle one)

Low 1 2 3 4 5 6 7 8 9 10 High

POTENTIAL FOR EXPANSION TO MONTANA (Circle one)

Low 1 2 3 4 5 6 7 8 9 10 High

Experience/Interest in fly fishing (Circle one)

Low 1 2 3 4 5 6 7 8 9 10 High

Please explain why you think this invitee would be a good candidate and your estimate of the potential for expansion or relocation of their business to Montana.

Bob has a long-standing interest in Montana. He is Burton Wheeler's
grandson and maintains a residence in the Bitterroot even though
his primary residence is San Francisco. Bob has said that they are
going to double the size of Rocky Mountain Log Homes. However, due
to Worker's Comp rates and other unique Montana tax problems, they
are considering moving the entire operation to the Southeast U.S.

(continued on separate page)

Ambassador Information

NAME: John Wilson

ADDRESS: 405 Monroe Avenue, Helena, Montana, 59601

BUSINESS PHONE: (406) 443-7027 HOME PHONE: (406) 443-2884

Would you be able to attend the Tour at your own expense if your nominee is chosen. Yes No

Continued from page 1.

Colman needs some action from Montana to retain this business and get him to double its size. He should fish with the Governor and get immediate and first rate cooperation.



Bud

Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

February 22, 1990

BOARD OF DIRECTORS

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Butte

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Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

The Honorable Stan Stephens
Governor
State Capitol
Helena, MT 59620

Dear Governor Stephens:

On behalf of Al Bell, President of the Montana Ambassadors, it is my pleasure to extend an invitation to you to join us in recruiting new business to Montana via our 6th Annual Catch and Release Flyfishing Tour. Specifically, we request that you join us for the complete event from 5 p.m. on Friday, June 22 through Sunday evening, June 24. Because we realize that this is a large amount of time for you to commit, and you may not be able to join us for the complete weekend, we would be pleased if you could join our out-of-state nominees for dinner on Sunday evening. The "tour" will be held at the Complete Fly Fisher on the Big Hole River near Wise River, Montana.

I have enclosed a brochure from last year's event to give you a sense for the schedule and caliber of guest. While there is much good fishing that gets done, we do not lose sight of our primary objective which is to recruit new business to Montana.

With your permission, we would also ask that you join myself in signing the letters of invitation which go to top nominees as selected by our business recruitment committee. Invitations will be prepared the third week in March.

Thank you for your consideration and support.

Sincerely,

Bud Lilly, Chairman

BL/bt
Enc.

cc: Al Bell, President, Montana Ambassadors
Chuck Brooke, Acting Director, Dept. of Commerce

Bud



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

MEMORANDUM

TO: Chuck Brooke, Acting Director, Dept. of Commerce
FROM: Bud Lilly, Chairman
RE: 1990 Catch & Release Flyfishing Tour
DATE: February 22, 1990

I would like to take this opportunity to invite you to join us for the 1990 Catch & Release Flyfishing Tour to be held Friday, June 22 starting at 5 p.m. through Sunday evening, June 24 at the Complete Flyfisher on the Big Hole River near Wise River, Montana.

The Catch & Release Tour is an annual event sponsored by the Montana Ambassadors. Each year the Ambassadors nominate leading, corporate executives of the world specifically in accordance to their potential for relocation or expansion to Montana. The nominations are then reviewed by the Business Recruitment Committee and are ranked from the most positive candidates to the less certain ones.

After the ranking is complete, a letter of invitation signed by myself and the Governor is sent to the top 10 candidates. A reply card is returned by each candidate indicating their interest in the tour. We try to limit the number of guests to 8, but are flexible, and since the chances of getting 8 participants with the first mailing is slim, more invitations may need to be sent.

When all acceptances are calculated, the sponsoring Ambassadors are notified and all other necessary arrangements are made. All expenses established for the operation of the tour are paid for by the Ambassadors.

Attached is a brochure from last year's event to give you a sense for the schedule and caliber of guest.

We do hope you'll join us.

cc: Bob Heffner, Administrator, Business Assistance Division

Bud



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

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Great Falls

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Montana Resources, Inc.
Butte

Marilyn F. Wessel,
Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

February 22, 1990

Al Bell, President
Metco Kenworth, Inc.
P.O. Box 2264
Great Falls, MT 59403

Dear Al:

Congratulations on your election as the Montana Ambassadors' new president. I look forward to working with you and know that you bring many skills and talents to the office of president.

As chairman of the Catch & Release Fly Fishing Tour, it is my pleasure to extend to you the invitation to join us for the 1990 tour. We request your presence from Friday, June 22 at 5:00 p.m. to Monday morning June 25. The event will be held at the Complete Fly Fisher in Wise River, Montana again this year.

By carbon copy, I will keep you posted regarding our activities. I have enclosed for your convenience a copy of our 1990 deadline schedule.

For now, please mark your calendar.

Best regards,

Bud Lilly
Chairman

BL/bt
Enc.

Bud



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

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Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

MEMORANDUM

TO: Dan Regan, Chairman
Business Recruitment Committee

FROM: Bud Lilly, Chairman
Catch & Release Fly Fishing Tour

RE: 1990 Catch & Release Tour

DATE: February 22, 1990

Al Bell has given us the go ahead to proceed with the 1990 Catch & Release Fly Fishing Tour. Our committee is now busy with logistics and arrangements. We will need the help of the Business Recruitment Committee in ranking the nominees.

We plan to mail the nomination forms to all Ambassadors today with a return requested by March 5th. We would like to send out the first round of invitations by March 28th. Therefore, I respectfully request that your committee meet and rank the nominees sometime between March 5th and 19th.

I have enclosed a copy of the memo you sent to the Business Recruitment Committee last year for your reference. Also enclosed is a copy of our overall schedule.

Dan, thank you for your assistance. If there are problems meeting these requests, please give me a call.

BL/bt
cc: Bob Heffner, Administrator, Business Assistance
Division, Department of Commerce



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620. Telephone 406/444-3494

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Chairman of the Board,
Winter Sports, Inc.
Kalispell

Rick Sampson
Farmer, Dagmar

Paul Schmechel,
Chairman and CEO,
Montana Power Company
40 East Broadway
Butte

Ray Thompson,
President, Semitool, Inc.,
Kalispell

Marilyn F. Wessel,
Director of Communications,
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

MEMORANDUM

TO: Business Recruitment Committee
FROM: Dan Regan
RE: Catch and Release Fly Fishing Tour
DATE: March 15, 1989

The Business Recruitment Committee will meet on Friday, March 24, 1989, at 8:30 a.m. in the upstairs conference room at the Department of Commerce, 1424 9th Avenue, Helena.

Please plan to attend this very important meeting as we will be ranking our nominations for the 1989 Catch and Release Fly Fishing Tour.

If you are unable to attend, please RSVP to Becky Baumann at 444-4109 before March 23rd.

Thank you.

Bud



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

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Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

February 22, 1990

Dave & Chris Decker
Complete Fly Fisher
P.O. Box 105
Wise River, MT 59762

Dear Dave & Chris:

We have been given the go ahead for the 1990 Catch & Release Fly Fishing Tour and are pleased to be holding it at your fine resort this year. As you should know, the dates are June 22-25. We have begun the nomination process and look forward to another good event this year.

As it is always good business to put the financial agreement in writing, here is our understanding.

Flat Rate	\$5,900 (7 guests)
Each Ambassador	\$ 250
2 Commerce Employees	\$ 100 each
Tackle	\$ 200 estimate
Liquor	up to \$ 100
Gratuities	up to \$ 300
Accommodation Tax	4%
Each guest over 7	\$ 500 each

If this is not your understanding, please let us know.

We are pleased to once again be using the Complete Fly Fisher for this important event. We look forward to working with you.

Best regards,

Bud Lilly, Chairman

BL/bt
cc: John Wilson

Bud



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

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Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

MEMORANDUM

TO: Catch & Release Tour Committee

FROM: Bud Lilly, Chairman

RE: 1990 Tour

DATE: February 22, 1990

Al Bell, our new president, has given us the go ahead for the 1990 tour. Chris Decker at the Complete Fly Fisher has set aside from Friday, June 22 through Monday, June 25, and has held the rates for us for 1990.

I have enclosed for your convenience a copy of the schedule for nominations, etc., etc. I am sure that there are more items that should be placed on this schedule. I ask that you review it and call me with any comments, additions, etc.

John Wilson is working with Becky Thomas of the Department of Commerce to get all of the letters and memos out. It appears that we are right on schedule. Unless you think we need a meeting soon, I will wait until April to set one.

Thank you for your help in making this event a success.

BL/bt
Enc.

Deadlines for 1990 Catch & Release

1. Letter to Ambassadors, along with nomination form send Feb. 22
2. Ambassadors to return nomination form by March 5
3. Letter to Governor from Bud asking him to participate & sign letters of invite Feb. 22
4. Letter to Chuck Brooke & Al Bell asking them to participate Feb. 22
5. Business Recruitment Committee rankings by March 21
6. Letters of invitation (1st set) due back by April 14 send March 28
7. Letters of invitation (2nd set) due back by May 7 send April 19
8. Letters of invitation (3rd set) due back by May 19 send May 8
9. After each set of invitation letters are sent, acceptance letters are mailed to

- nominating Ambassador (re: dates, location)
- nominee (re: departure dates, airline service, location)

First part of June

- nominating Ambassador (re: costs, brochures, amenities)
- Bud calls each nominee with final information

Other Things To Do

1. Arrange services with Dave & Chris Decker at Complete Fly Fisher
2. Ray Tilman - hats
3. Fishing licenses
4. Flies to attach to invitation letters
5. Brochure printed
6. Brochures from Chris Decker
7. Arrange for nominees to be picked up at airport
8. Assign fishing partners
9. Rooming assignments



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

TO: Montana Ambassadors
FROM: Bud Lilly, Chairman *Bud*
Catch & Release Fly Fishing Tour
RE: 1990 Tour
DATE: February 22, 1990

Our new president, Al Bell has given the go ahead for the 1990 Catch & Release Fly Fishing Tour. As you know, this event has been a hallmark of the Ambassadors and has helped produce a positive image of Montana among influential business leaders throughout the world. It has also meant new business for Montana.

This year will mark our sixth annual tour. Once again, we will hold the event at the Complete Fly Fisher on the Big Hole River. The dates are June 22-25.

Without a doubt, the success of the tour is directly related to the caliber of guests nominated by the Ambassadors. Using the enclosed nomination form (make copies if you need more than one), please send your nominations(s) to us no later than Monday, March 5, 1990. Keep in mind that this event is intended to encourage a) new business starts in Montana; b) expansion of current Montana business, or c) capital investment in Montana firms. In selecting nominees, the Business Recruitment Committee will give preference to CEO's and top management decision makers.

Please provide the Business Recruitment Committee with the maximum information available on each individual. This information should provide a clear description of the individual, his/her business enterprise and any future business that could be anticipated as a result of familiarizing the individual with Montana. The information you provide will be used by the committee to rank and qualify the nominee. If your nominee is selected, the information will be used in a briefing notebook for the Governor and Ambassadors in attendance.

Page 2
Montana Ambassadors
February 22, 1990

If your nominee is invited and accepts the invitation, we hope that you also will be able to attend. The only experience we require is your ability to relax and have a good time while you're showing off Montana. Please note that you will attend at your own expense, should you decide to come.

Please return your nomination form(s) to:

Montana Promotion Division
Department of Commerce
1424 9th Avenue
Helena, MT 59620

ATTN: Becky Thomas

Thanks for your prompt attention to this request. I look forward to serving the Ambassadors again this year on the Catch & Release Fly Fishing Tour Committee.

CATCH & RELEASE FLY FISHING TOUR
AMBASSADOR NOMINATION FORM

Return by March 5 to:
Montana Promotion Division
Department of Commerce
1424 Ninth Avenue
Helena, MT 59620
ATTN: Becky Thomas

Nominee Information

NAME: _____

OFFICIAL TITLE _____

COMPANY NAME: _____

ADDRESS: _____

BUSINESS PHONE: _____ HOME PHONE: _____

HOME ADDRESS: _____
(If available)

TYPE OF BUSINESS: _____

PRIMARY PRODUCT: _____

ESTIMATED SIZE: _____
(# of employees, gross sales)

POTENTIAL FOR RELOCATION (Circle one)

Low 1 2 3 4 5 6 7 8 9 10 High

POTENTIAL FOR EXPANSION TO MONTANA (Circle one)

Low 1 2 3 4 5 6 7 8 9 10 High

Experience/Interest in fly fishing (Circle one)

Low 1 2 3 4 5 6 7 8 9 10 High

Please explain why you think this invitee would be a good candidate and your estimate of the potential for expansion or relocation of their business to Montana

Ambassador Information

NAME: _____

ADDRESS: _____

BUSINESS PHONE: _____ HOME PHONE: _____

Would you be able to attend the Tour at your own expense if your nominee is chosen. Yes No

METCO KENWORTH INC.



KENWORTH

2501 VAUGHN ROAD • P.O. BOX 2264
GREAT FALLS, MONTANA 59403 • 406-727-3055

March 19, 1990

Governor Stephens
State of Montana
Office of Governor
Helena, MT 59620

Dear Governor Stephens:

The business recruitment committee of the Montana Ambassadors met on March 15, 1990 to review and select candidates for this years Catch and Release program.

Those selected for this year's outing are a high caliber group of individuals with good potential for locating or expanding a business in Montana. The results of the efforts of the Montana Ambassadors and the Catch and Release program are greatly enhanced by the presence of the governor.

I invite you and hope you will be able to attend this years event for all 3 days as scheduled. Your presence is extremely important to our sucess.

Sincerely,

A handwritten signature in cursive script that reads "Al Bell".

Albert G. Bell

cc: Bud Lilly

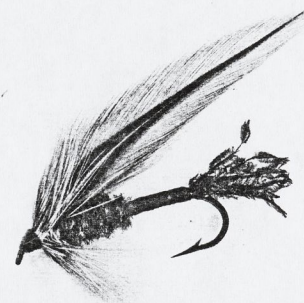
AGB:jb



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

May 4, 1990

Mr. Nathaniel Morgan
Vice President
Zions First National Bank
One South Main Street
Salt Lake City, UT 84111



Dear Mr. Morgan:

On behalf of your colleague, Myles Eaton, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

The setting for the tour is the Complete Fly Fisher, a flyfishing lodge situated on the bank of the Big Hole River in southwestern Montana. We will provide our guests with lodging, food, personalized guide service, equipment and plenty of opportunities to catch some of Montana's famous wild trout. All you need to provide is your transportation to and from Montana.

We consider this an excellent way for you to get to know Montana. The atmosphere will be informal and relaxed with primary emphasis on trout fishing.

If you can join us, please return the enclosed RSVP card by Friday, May 18, 1990. If you have questions, please feel free to call Bud Lilly at 406-586-5140.

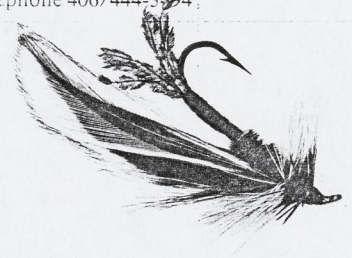
Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494.



May 4, 1990

Mr. William Patterson
San Francisco Partners
591 Redwood Highway, Suite 3215
Mill Valley, CA 94941

Dear Mr. Patterson:

On behalf of your colleague, John Wilson, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

May 4, 1990

Mr. Edward McNally, President
Big Rock Brewery, Ltd.
6405 35th Street S.E.
Calgary, Alberta T2C 1N2

Dear Mr. McNally:

On behalf of your colleagues, Rick Jones and Chuck Brooke, Director of the Department of Commerce, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman





Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

May 4, 1990

Mr. Will Foo, Owner
Experimental Workshop
P.O. Box 77504
San Francisco, CA 94107



Dear Mr. Foo:

On behalf of your colleague, Alvin Swanson, Jr., I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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If you can join us, please return the enclosed RSVP card by Friday, May 18, 1990. If you have questions, please feel free to call Bud Lilly at 406-586-5140.

Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

May 4, 1990

Mr. George Bell
Vice President/Capitol Budgets
Noranda Forest, Inc.
Suite 4414, P.O. Box 7
Toronto, Ontario M5K 1A1



Dear Mr. Bell:

On behalf of your colleague, Dan Regan, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

The setting for the tour is the Complete Fly Fisher, a flyfishing lodge situated on the bank of the Big Hole River in southwestern Montana. We will provide our guests with lodging, food, personalized guide service, equipment and plenty of opportunities to catch some of Montana's famous wild trout. All you need to provide is your transportation to and from Montana.

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If you can join us, please return the enclosed RSVP card by Friday, May 18, 1990. If you have questions, please feel free to call Bud Lilly at 406-586-5140.

Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

May 4, 1990

Mr. John Simms, President/CEO
Encore Technology
SPR 1535
Jackson, WY 83001



Dear Mr. Simms:

On behalf of your colleague, Mike Ewing, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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If you can join us, please return the enclosed RSVP card by Friday, May 18, 1990. If you have questions, please feel free to call Bud Lilly at 406-586-5140.

Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

April 13, 1990

Mr. Robert Kupsch
Vice President of Mining
Asarco, Inc.
180 Maiden Lane
New York, NY 10038

212-510-2000

Dear Mr. Kupsch:

We are delighted that you have accepted our invitation to the Montana Ambassadors' Catch & Release Fly Fishing Tour. We look forward to showing you one of Montana's finest trout streams.

As the event draws near, you will hear more from us regarding schedules, equipment and clothing needs, etc. For now, it might be wise to make your flight arrangements. Scheduled events will begin Friday afternoon, June 22, and conclude Sunday evening, June 24. It would be best to plan your departure for Monday, June 25.

The Complete Fly Fisher, headquarters for the event, is located at Wise River, about 30 miles southwest of Butte. Butte is served by Delta and Horizon airlines. Bozeman, 80 miles east, is served by Delta, Northwest, Continental and Horizon airlines. Once we know your schedule, we will take care of all ground transportation arrangements.

If you have questions please feel free to call me at 406-586-5140.

We call Montana "unspoiled and unforgettable." We are pleased that you can take time from your busy schedule to share it with us.

Best regards,

Ray Tilman
with billing

Bud Lilly
Tour Chairman

BL/bt
cc: Ray Tilman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

April 13, 1990

BOARD OF DIRECTORS

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Account Executive, Merrill Lynch,
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Bozeman

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Jim Spring, Senior Vice-President
Morrison, Maierle/CSSA, Inc.
Billings

Ray Tilman, Manager
Montana Resources, Inc.
Butte

Marilyn F. Wessel,
Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

Al Bell, President
Montana Ambassadors
Metco Kenworth, Inc.
P.O. Box 2264
Great Falls, MT 59403

Dear Al:

Your nominee, Charles Pigott, has accepted Governor Stephen's invitation to join us on the Ambassadors' Catch & Release Fly Fishing Tour. I have sent him a letter encouraging him to make his travel arrangements and will follow-up with a phone call to counsel him on clothing, fishing equipment, etc.

For now, you should set aside Friday, June 22, through Monday morning, June 25. We are encouraging invitees to make departure arrangements for Monday morning. Friday afternoon will be dedicated to fly casting instruction and equipment fondling; Saturday and Sunday we will fish.

Please note that this year's event will be held at the Complete Fly Fisher, a fly fishing lodge on the banks of the Big Hole River southwest of Butte. We will be sending you more detailed information on the lodge and the event itself. If you have any questions or are unable to attend, please feel free to call me at 586-5140. I will be in touch as arrangements progress.

Best wishes,

Bud Lilly
Tour Chairman

BL/bt

P.S. While the Ambassadors will cover costs for guests, you will be responsible for your own costs.



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

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Marilyn F. Wessel,
Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

John Wilson
Montana Land Reliance
107 West Lawrence
Helena, MT 59601

Dear John:

Your nominee, Bob Fisher, has accepted Governor Stephen's invitation to join us on the Ambassadors' Catch & Release Fly Fishing Tour. I have sent him a letter encouraging him to make his travel arrangements and will follow-up with a phone call to counsel him on clothing, fishing equipment, etc.

For now, you should set aside Friday, June 22, through Monday morning, June 25. We are encouraging invitees to make departure arrangements for Monday morning. Friday afternoon will be dedicated to fly casting instruction and equipment fondling; Saturday and Sunday we will fish.

Please note that this year's event will be held at the Complete Fly Fisher, a fly fishing lodge on the banks of the Big Hole River southwest of Butte. We will be sending you more detailed information on the lodge and the event itself. If you have any questions or are unable to attend, please feel free to call me at 586-5140. I will be in touch as arrangements progress.

Best wishes,

Bud Lilly
Tour Chairman

BL/bt

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Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

April 13, 1990

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Butte

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Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

John Bailey
P.O. Box 1019
209 West Park Street
Livingston, MT 59047

Dear John:

Your nominee, Thomas Magowan, has accepted Governor Stephen's invitation to join us on the Ambassadors' Catch & Release Fly Fishing Tour. I have sent him a letter encouraging him to make his travel arrangements and will follow-up with a phone call to counsel him on clothing, fishing equipment, etc.

For now, you should set aside Friday, June 22, through Monday morning, June 25. We are encouraging invitees to make departure arrangements for Monday morning. Friday afternoon will be dedicated to fly casting instruction and equipment fondling; Saturday and Sunday we will fish.

Please note that this year's event will be held at the Complete Fly Fisher, a fly fishing lodge on the banks of the Big Hole River southwest of Butte. We will be sending you more detailed information on the lodge and the event itself. If you have any questions or are unable to attend, please feel free to call me at 586-5140. I will be in touch as arrangements progress.

Best wishes,

Bud Lilly
Tour Chairman

BL/bt

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Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

Ray Tilman
600 Shields Avenue
Butte, MT 59701

Dear Ray:

Your nominee, Robert Kupsch, has accepted Governor Stephen's invitation to join us on the Ambassadors' Catch & Release Fly Fishing Tour. I have sent him a letter encouraging him to make his travel arrangements and will follow-up with a phone call to counsel him on clothing, fishing equipment, etc.

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Best wishes,

Bud Lilly
Tour Chairman

BL/bt

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Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 20, 1990

Mr. Thomas Magowan
Executive Vice President
AquaTech Systems
1 Bush Street, Suite 1500
San Francisco, CA 94104

Dear Mr. Magowan:

On behalf of your colleague, John Bailey, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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We consider this an excellent way for you to get to know Montana. The atmosphere will be informal and relaxed with primary emphasis on trout fishing.

If you can join us, please return the enclosed RSVP card by Thursday, April 5, 1990. If you have questions, please feel free to call Bud Lilly at 406-586-5140.

Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 20, 1990

Mr. Bob Fisher, President
Banana Republic Clothing
1 Harrison Street
San Francisco, CA 94105

Dear Mr. Fisher:

On behalf of your colleague, John Wilson, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 20, 1990

Mr. Charles Pigott, President
Paccar, Inc.
Business Center Building
P.O. Box 1518
Bellevue, WA 98009

Dear Mr. Pigott:

On behalf of your colleague, Al Bell, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Stan Stephens
Governor

Bud Lilly
Tour Chairman



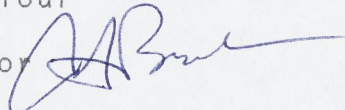
MONTANA DEPARTMENT OF COMMERCE

1424 9TH AVENUE
HELENA, MONTANA 59620-0501
(406) 444-3494 FAX: (406) 444-2903

March 2, 1990

MEMORANDUM

TO: Bud Lilly, Chairman
Catch & Release Flyfishing Tour

FROM: Chuck Brooke, Acting Director 

RE: Tour Invitation

Thank you very much for the invitation to the Ambassadors' Annual Flyfishing Tour. I would be delighted to join all of you on the Big Hole. I've heard the event has been a great success in the past and look forward to an enjoyable and productive weekend.

Called

1990 Catch & Release Tour
Ranking of Nominees

ADDENDUM

<u>Nominees</u>	<u>Sponsor</u>
1. Charles Pigott, President Paccar, Inc.	Al Bell
2. Lee Chalmers V.P. & Corporate Tax Counsel The Quaker Oats Company	Dan Regan
3. Don Ryks, V.P. & Gen. Mngr. General Mills, Inc.	Dan Regan
4. Robert Kupsch, V.P. of Mining Asarco, Inc.	Ray Tilman
5. John Sellar, V.P. of Operations Chrome Corporation of America	Dan Regan
6. Byron "Tag" Edwards, Exec. V.P. Champion Int'l Corporation	Daniel Larson
7. Gene Fluehr, V.P. for Operations U.S. Healthcare, Inc.	Chuck Brooke
8. Bob Fisher, President Banana Republic Clothing	John Wilson
9. Thoms Magowan, Exec. V.P. AquaTech Systems	John Bailey
10. Dwight Minton, Chairman/CEO Arm & Hammer Baking Soda	Bud Lilly
11. Bob Ryan Corporate Administrator of Business Programs Boeing	Dan Regan
12. Joanne Schlosser, Socioeconomic Admin. Allied Signal Aerospace Garrett Auxiliary Power Division	Chuck Brooke
13. Walter Nazarewicz President of Minerals Pfizer, Inc.	Dan Regan
14. Gerald Grinstein, President & CEO Burlington Northern Railroad Company	Chuck Brooke

- | | |
|---|--------------------|
| 15. Mr. Mineo Akiyama, President
Kokoro Company, Ltd.
(robotic dinosaurs) | Audrey O'Connell |
| 16. Mr. Yosoji Kobayashi, President
Television Network | Audrey O'Connell |
| 17. Mike Adams, Manager/Sales Develop.
American Airlines | Chase Hibbard |
| 18. Will Foo, Owner
Experimental Workshop | Alvin Swanson, Jr. |
| 19. Edward McNally, President
Big Rock Brewery, Ltd. | Chuck Brooke |
| 20. William Patterson
San Francisco Partners | John Wilson |
| 21. Nathaniel Morgan, Vice President
Zions First National Bank | Myles Eaton |
| 22. Red Sieve, Director of Planning
General Mills, Inc. | Dan Regan |
| 23. George Bell, V.P./Capitol Budgets
Noranda Forest, Inc. | Dan Regan |



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 23, 1990

Mr. John Sellar
Vice President of Operations
Chrome Corporation of America
12640 West Cedar Avenue, Suite B
Lakewood, CO 80228

Dear Mr. Sellar:

On behalf of your colleagues, Glenn Wheeler and Dan Regan of Montana Power Company, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

The setting for the tour is the Complete Fly Fisher, a flyfishing lodge situated on the bank of the Big Hole River in southwestern Montana. We will provide our guests with lodging, food, personalized guide service, equipment and plenty of opportunities to catch some of Montana's famous wild trout. All you need to provide is your transportation to and from Montana.

We consider this an excellent way for you to get to know Montana. The atmosphere will be informal and relaxed with primary emphasis on trout fishing.

If you can join us, please return the enclosed RSVP card by Thursday, April 5, 1990. If you have questions, please feel free to call Bud Lilly at 406-586-5140.

Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman





Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 20, 1990

Mr. Lee Chalmers
Vice President & Corporate Tax Counsel
The Quaker Oats Company
P.O. Box 9001
Chicago, IL 60604-9001

Dear Mr. Chalmers:

On behalf of your colleague, Dan Regan, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 20, 1990

Mr. Don Ryks
Vice President & General Manager
General Mills, Inc.
P.O. Box 1113
Minneapolis, MN 55440

Dear Mr. Ryks:

On behalf of your colleague, Dan Regan, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 20, 1990

Mr. Robert Kupsch
Vice President of Mining
Asarco Incorporated
180 Maiden Lane
New York, NY 10038

Dear Mr. Kupsch:

On behalf of your colleague, Ray Tilman, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 20, 1990

Mr. Byron "Tag" Edwards
Executive Vice President
Champion International Corporation
One Champion Plaza
Stamford, CT 06921

Dear Mr. Edwards:

On behalf of your colleague, Daniel Larson, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone (406) 441-3494



March 23, 1990

Mr. Dwight Minton
Chairman/CEO
Arm & Hammer Baking Soda
130 Hodge Road
Princeton, NJ 08540

Dear Mr. Minton:

On behalf of your colleague, Bud Lilly, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 20, 1990

Mr. Bob Ryan
Corporate Administrator/Business Programs
Boeing
P.O. Box 3707, M/S 3E--02
Seattle, WA 98124-2207

Dear Mr. Ryan:

On behalf of your colleague, Dan Regan, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman

4/16/90



Bud - attached is another list of the C&R nominees with phone #'s written in for each.

The second set of invitations will go out by tomorrow afternoon, so you will be receiving copies this week.

If there's anything you need, please let me know.

Becky Thomas
444-2634

ASARCO

Mining Department

R. J. Kupsch
Vice President

Bud - here's our
first declining
participant.

Becky T.

April 26, 1990

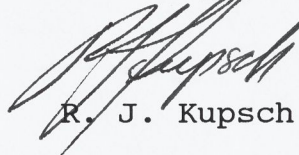
Mr. Bud Lilly
Tour Chairman
Montana Ambassadors'
Department of Commerce
1424 Ninth Avenue
Helena, Montana 59620

Dear Mr. Lilly:

In regard to your invitation to the Montana Ambassadors' Catch & Release Fly Fishing Tour, I regret to say that I have had a change of plans for that week. I am now scheduled to go to Poland.

The above affair was something I was looking forward to. Hopefully in the future you may see fit to try me again.

Best regards,



R. J. Kupsch

RJK:bc

cc: RTilman

ASARCO

Mining Department

R. J. Kupsch
Vice President

April 26, 1990

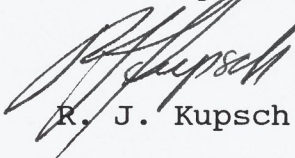
Mr. Bud Lilly
Tour Chairman
Montana Ambassadors'
Department of Commerce
1424 Ninth Avenue
Helena, Montana 59620

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Best regards,



R. J. Kupsch

RJK:bc

cc: RTilman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 23, 1990

Mr. Gene Fluehr
Vice President for Operations
U.S. Healthcare, Inc.
980 Jolly Road
Blue Bell, PA 19422



Dear Mr. Fluehr:

On behalf of your colleagues, Rick Jones and Charles Brooke, Director of the Department of Commerce, I wish to extend to you an invitation to join us in Montana for our "Catch & Release Flyfishing Tour," June 22-25, 1990. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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We consider this an excellent way for you to get to know Montana. The atmosphere will be informal and relaxed with primary emphasis on trout fishing.

If you can join us, please return the enclosed RSVP card by Thursday, April 5, 1990. If you have questions, please feel free to call Bud Lilly at 406-586-5140.

Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman

Deadlines for 1990 Catch & Release

1. Letter to Ambassadors, along with nomination form send Feb. 22
2. Ambassadors to return nomination form by March 5
3. Letter to Governor from Bud asking him to participate & sign letters of invite Feb. 22
4. Letter to Chuck Brooke & Al Bell asking them to participate Feb. 22
5. Business Recruitment Committee rankings by March 21
6. Letters of invitation (1st set) due back by April 14 send March 28
7. Letters of invitation (2nd set) due back by May 7 send April 19
8. Letters of invitation (3rd set) due back by May 19 send May 8
9. After each set of invitation letters are sent, acceptance letters are mailed to

- nominating Ambassador (re: dates, location)
- nominee (re: departure dates, airline service, location)

First part of June

- nominating Ambassador (re: costs, brochures, amenities)
- Bud calls each nominee with final information

Other Things To Do

1. Arrange services with Dave & Chris Decker at Complete Fly Fisher
2. Ray Tilman - hats
3. Fishing licenses
4. Flies to attach to invitation letters
5. Brochure printed
6. Brochures from Chris Decker
7. Arrange for nominees to be picked up at airport
8. Assign fishing partners
9. Rooming assignments



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

3 camps.

BOARD OF DIRECTORS

President — Dan Lambros,
Lambros Realty, Missoula

First Vice-President — Gary Buchanan,
Senior Financial Consultant,
Account Executive, Merrill Lynch,
Pierce, Fenner and Smith, Inc., Billings

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Vice-President for College Relations,
Helena

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Montana Department of Commerce,
Helena

Albert Bell, President
Metco Kenworth, Inc.
Great Falls

Larry Geske, President,
Great Falls Gas Company
Great Falls

James Hayhurst, Assistant Vice-President
US West Communications
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Edwin H. Jasmin,
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Assistant Vice-President,
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Jim Scott, Executive Vice-President
First Interstate Bank
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Jim Spring, Senior Vice-President
Morrison, Maierle/CSSA, Inc.
Billings

Ray Tilman, Manager
Montana Resources, Inc.
Butte

Marilyn F. Wessel,
Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

February 22, 1990

Dave & Chris Decker
Complete Fly Fisher
P.O. Box 105
Wise River, MT 59762

Dear Dave & Chris:

We have been given the go ahead for the 1990 Catch & Release Fly Fishing Tour and are pleased to be holding it at your fine resort this year. As you should know, the dates are June 22-25. We have begun the nomination process and look forward to another good event this year.

As it is always good business to put the financial agreement in writing, here is our understanding.

Flat Rate	\$5,900 (7 guests)
Each Ambassador	\$ 250
2 Commerce Employees	\$ 100 each
Tackle	\$ 200 estimate
Liquor	up to \$ 100
Gratuities	up to \$ 300
Accommodation Tax	4%
Each guest over 7	\$ 500 each

If this is not your understanding, please let us know.

We are pleased to once again be using the Complete Fly Fisher for this important event. We look forward to working with you.

Best regards,

Bud Lilly, Chairman

BL/bt

cc: John Wilson



TO MONTANA AMBASSADORS

DATE 6/24/90

SUBJECT INVOICE

4200
1700

3 DAYS FISHING, FOOD & LODGING	⇒	\$ 5900.00	(7 guests)
" " " " " "	8 th guest	500.00	
	LIQUOR	100.00	
	STAFF GRATUITY	300.00	
	490 MT. BED TAX	64.00	
	GUESTS TACKLE	115.00	(see invoices)
	2 ROOMS WISE RIVER CLUB	112.00	
	Entertainment	75.00	
	Rod for Gov. Stephens	85.00 85.00	
	TOTAL	\$ 7251.00	

Thank you!

Montana Land Reliance

5/28/90

Jim & Dave,

Thanks for a great weekend.
Your crew did a fine job
and deserve commendation!

The fishing was tough but
from time to time that's to
be expected. Food was
great... low fat & low
cholesterol! Delicious.

Enclosed is your check.

For now, we are not paying
for the flyrod for the Governor.

We, (to my knowledge) never
authorized payment for it.

While it certainly was a nice
gesture, the Governor is
our partner and its like
you giving a nod to Stuart.
Nice but not necessary.

I will take the matter
up with Bud and the
committee. I hope you
are not offended.

Again ... nice job!

Best
John