

1989 Montana Ambassadors Catch & Release
Menu

FRIDAY, DINNER	Puff Pastry w/ Basil, Tomato, Cheese Chicken Dijon Pasta, Vegetable Stir Fry Spinach Salad Scottish Oat Rolls Cheescake
SATURDAY, BKFST	Bran Oat Pancakes Special Syrups Sausage Melon, Juices, etc.
LUNCH	Deli Sandwiches Potato Salad & Appetizers Cookies, Fruit
SUN.* DINNER	Salmon or Halibut, <i>Clams + Shrimp</i> Scalloped Potatoes Broccoli Cheese Bread Garden Salad Strawberry Shortcake
SUNDAY< BKFST	Mexican Egg Casserole Bacon Fruit Salad Toast & Muffins
LUNCH	Turkey & Cream Cheese Croissant Sandwiches Pasta Salad Oatmeal Cake & Cookies Fruit
SAT.* DINNER	Appetizers, Tortilla Chips (Guacamole, Salsa, Seviche) Tortilla Soup Grilled Tri-Tips Chili Cheese Rice Corn on the Cob Cucumber-Onion Salad Garlic Bread Hazelnut Cake
MONDAY, BKFST	Buffet



Sisters of Charity
of Leavenworth
Health Services
Corporation

Cantwell Hall
4200 South Fourth Street Trafficway
Leavenworth, Kansas 66048-5054
(913) 682-1338 Tele-fax (913) 682-1052

June 28, 1989

Bud Lilly
2007 Sourdough Road
Bozeman, Montana 59717

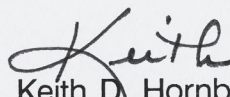
Dear Bud:

Thank you for a delightful time at the Montana Ambassadors' Centennial Catch & Release Fly Fishing Tour. The hospitality and accommodations were great. You folks sure know how to make someone feel welcome. The Ambassadors provide not only a perfect opportunity to sample the joys of Montana fishing, but also a chance to strengthen ties with the fine leaders of your state.

We at the Sisters of Charity of Leavenworth Health Services Corporation, Saint Vincent in Billings and St. James in Butte, are proud to have served the people of Montana even before statehood. Montana is an important part of our heritage and we hope to continue to grow and serve the people of Montana.

Thanks again for inviting me to participate in the Centennial Fly Fishing Tour - I'm "hooked on" Montana!

Best wishes,


Keith D. Hornberger
Sr. Vice President, Operations

KDH:vlh

Board Of Directors:

Sister Mary Kathleen Stefani
Chairman of the Board

Sister Macrina Ryan
President

Sister Bernadette Helfert
Vice President

Sister Mary Serena Sheehy
Secretary/Treasurer

Sister Rosalie Mahoney

Sister Rosalie Curtin

Sister Joan Sue Miller

California:

Santa Monica: Saint John's
Hospital and Health Center

Colorado:

Denver: Saint Joseph Hospital
Grand Junction: St. Mary's
Hospital & Medical Center

Kansas:

Leavenworth: St. John Hospital
Topeka: St. Francis Hospital
and Medical Center

Montana

Billings: Saint Vincent's Hospital
and Health Center
Butte: St. James Community Hospital

Wyoming:

Cheyenne: De Paul Hospital



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

April 28, 1989

Richard James, President & CEO
Cinema Group
8785 Venice Boulevard
Los Angeles, CA 90034

Dear Richard:

On behalf of your colleague, Lewis Robinson, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

The setting for the tour is the Complete Fly Fisher, a flyfishing lodge situated on the bank of the Big Hole River in southwestern Montana. We will provide our guests with lodging, food, personalized guide service, equipment and plenty of opportunities to catch some of Montana's famous wild trout. All you need to provide is your transportation to and from Montana.

We consider this an excellent way for you to get to know Montana. The atmosphere will be informal and relaxed with primary emphasis on trout fishing.

If you can join us, please return the enclosed RSVP card by May 8, 1989. If you have questions, please feel free to call Bud Lilly at 406-586-5140.

Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

April 28, 1989

Lodwrick M. Cook, Chairman & CEO
Atlantic Richfield Company
515 South Flower Street
Los Angeles, CA 90071

Dear Lod:

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



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April 28, 1989

George P. Bell, Vice President
Capital Budgets
Noranda Forest, Inc.
Suite 4414
P.O. Box 7
Toronto-Dominion Centre
Toronto, Ontario M5K 1A1

Dear George:

On behalf of your colleague, Dan Regan, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



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April 21, 1989

Douglas P. Beighle
Sr. Vice President & Secretary
The Boeing Company
P.O. Box 3707, MS10-22
Seattle, WA 98124-2207

Dear Douglas:

We are delighted that you have accepted our invitation to the Montana Ambassadors' Centennial Catch & Release Fly Fishing Tour. We look forward to showing you one of Montana's finest trout streams.

As the event draws near, you will hear more from us regarding schedules, equipment and clothing needs, etc. For now, it might be wise to make your flight arrangements. Scheduled events will begin Friday afternoon, June 23, and conclude Sunday evening, June 25. It would be best to plan your departure for Monday, June 26.

The Complete Fly Fisher, headquarters for the event, is located at Wise River, about 30 miles southwest of Butte. Butte is served by Delta and Northwest Airlines' commuter link. Bozeman, 80 miles east, is served by Delta, Northwest and Continental airlines. Once we know your schedule, we will take care of all ground transportation arrangements.

If you have questions please feel free to call me at 406-586-5140.

We call Montana "unspoiled and unforgettable." We are pleased that you can take time from your busy schedule to share it with us.

Best regards,

Bud Lilly
Tour Chairman

BL/bw
cc: Dan Regan



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

April 21, 1989

John F. Tomlin
General Partner
The Vista Group
36 Grove Street
New Canaan, CT 06840

Dear John:

We are delighted that you have accepted our invitation to the Montana Ambassadors' Centennial Catch & Release Fly Fishing Tour. We look forward to showing you one of Montana's finest trout streams.

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Best regards,

Bud Lilly
Tour Chairman

BL/bw
cc: John Bailey



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April 21, 1989

Mike Adams
Manager - Sales Development
American Airlines
P.O. Box 619616, MD4B12
DFW Airport, TX 75261-9616

Dear Mike:

We are delighted that you have accepted our invitation to the Montana Ambassadors' Centennial Catch & Release Fly Fishing Tour. We look forward to showing you one of Montana's finest trout streams.

As the event draws near, you will hear more from us regarding schedules, equipment and clothing needs, etc. For now, it might be wise to make your flight arrangements. Scheduled events will begin Friday afternoon, June 23, and conclude Sunday evening, June 25. It would be best to plan your departure for Monday, June 26.

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Best regards,

Bud Lilly
Tour Chairman

BL/bw
cc: Chase Hibbard



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406. 444-3494

April 21, 1989

Theodore N. Terlecky
231 D Street
Davis, CA 95616

Dear Theodore:

We are delighted that you have accepted our invitation to the Montana Ambassadors' Centennial Catch & Release Fly Fishing Tour. We look forward to showing you one of Montana's finest trout streams.

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Best regards,

Bud Lilly
Tour Chairman

BL/bw
cc: Mike Ewing



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April 21, 1989

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Montana Resources, Inc.
Butte

Marilyn F. Wessel,
Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

Dan Regan
Montana Power Company
40 East Broadway
Butte, MT 59701

Dear Dan:

Your nominee, Douglas P. Beighle, has accepted Governor Stephen's invitation to join us on the Ambassadors' Centennial Catch & Release Fly Fishing Tour. I have sent him a letter encouraging him to make his travel arrangements and will follow-up with a phone call to counsel him on clothing, fishing equipment, etc.

For now, you should set aside Friday, June 23, through Monday morning, June 26. We are encouraging invitees to make departure arrangements for Monday morning. Friday afternoon will be dedicated to fly casting instruction and equipment fondling; Saturday and Sunday we will fish.

Please note that this year's event will be held at the Complete Fly Fisher, a fly fishing lodge on the banks of the Big Hole River southwest of Butte. We will be sending you more detailed information on the lodge and the event itself. If you have any questions or are unable to attend, please feel free to call me at 586-5140. I will be in touch as arrangements progress.

Best wishes,

Bud Lilly
Tour Chairman

BL/bw

P.S. While the Ambassadors will cover costs for guests, you will be responsible for your own costs.



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Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

John Bailey
Box 1019
Livingston, MT 59047

Dear John:

Your nominee, John E. Tomlin, has accepted Governor Stephen's invitation to join us on the Ambassadors' Centennial Catch & Release Fly Fishing Tour. I have sent him a letter encouraging him to make his travel arrangements and will follow-up with a phone call to counsel him on clothing, fishing equipment, etc.

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Best wishes,

Bud Lilly
Tour Chairman

BL/bw

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Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

Chase Hibbard
Box 835
Helena, MT 59624

Dear Chase:

Your nominee, Mike Adams, has accepted Governor Stephen's invitation to join us on the Ambassadors' Centennial Catch & Release Fly Fishing Tour. I have sent him a letter encouraging him to make his travel arrangements and will follow-up with a phone call to counsel him on clothing, fishing equipment, etc.

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Best wishes,

Bud

Bud Lilly
Tour Chairman

BL/bw

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Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

Mike Ewing
OP/Tech
290 Arden Drive
Belgrade, MT 59714

Dear Mike:

Your nominee, Theodore N. Terlecky, has accepted Governor Stephen's invitation to join us on the Ambassadors' Centennial Catch & Release Fly Fishing Tour. I have sent him a letter encouraging him to make his travel arrangements and will follow-up with a phone call to counsel him on clothing, fishing equipment, etc.

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Best wishes,

Bud

Bud Lilly
Tour Chairman

BL/bw

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April 21, 1989

Steve Bryant
President & C.E.O.
Bryant Rubber Company
1112 Lomita Blvd.
Harbor City, CA 90710

Dear Steve:

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If you have questions please feel free to call me at 406-586-5140.

We call Montana "unspoiled and unforgettable." We are pleased that you can take time from your busy schedule to share it with us.

Best regards,

Bud

Bud Lilly
Tour Chairman

BL/bw

cc: Bud Lilly

Bud- am sending separately to cause less confusion.
No reason for you to send yourself a letter.

*Becky
Travel MT*



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

April 21, 1989

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President & C.E.O.
Bryant Rubber Company
1112 Lomita Blvd.
Harbor City, CA 90710

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Best regards,

Bud Lilly
Tour Chairman

BL/bw
cc: Bud Lilly

CATCH & RELEASE FLY FISHING TOUR
AMBASSADOR NOMINATION FORM

Return by March 20 to:
John Wilson, Administrator
Montana Promotion Division
Department of Commerce
Helena, MT 59620

Nominee Information

NAME: Michael L. Clark

OFFICIAL TITLE Vice President - Operations

COMPANY NAME: Pegasus Gold Corp.

ADDRESS: Ste. 400, N.9 Post

Spokane, WA 99201

BUSINESS PHONE: (509) 624-4653 HOME PHONE: (509) 927-9424

HOME ADDRESS: E. 8016 Wookland Drive - Spokane, WA 99212
(If available)

TYPE OF BUSINESS: Mining

PRIMARY PRODUCT: Gold, Silver, Zinc, and Lead

ESTIMATED SIZE: 350 Employees Gross Sales - \$160,000,000
(# of employees, gross sales)

POTENTIAL FOR RELOCATION (Circle one)

Low 1 2 3 4 5 6 7 8 9 10 High

POTENTIAL FOR EXPANSION TO MONTANA (Circle one)

Low 1 2 3 4 5 6 7 8 9 10 High

Experience/Interest in fly fishing (Circle one)

Low 1 2 3 4 5 6 7 8 9 10 High

Please explain why you think this invitee would be a good candidate and your estimate of the potential for expansion or relocation of their business to Montana.

Ambassador Information

NAME: James L. Hanson

ADDRESS: Box 730 Malta, MT 59538-0730

BUSINESS PHONE: (406) 654-2221 HOME PHONE: (406) 654-2438

Would you be able to attend the Tour at your own expense if your nominee is chosen. Yes No



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

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Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

April 10, 1989

James L. Hanson, President
First Security Bank
P.O. Box 730
Malta, MT 59538

Dear Mr. Hanson:

Thank you for submitting your nomination for Mr. Michael L. Clark of Pegasus Gold Corporation as a possible attendee at the Centennial Catch & Release Flyfishing Tour. However, the deadline for submission was March 20, 1989.

Since the Business Recruitment Committee has already ranked all the nominees, Michael will be automatically posted at the bottom of the list. I will forward a copy of your correspondence on to Mr. Dan Regan, Chairman of the Business Recruitment Committee, so that proper action can be taken should more invitations need to be processed.

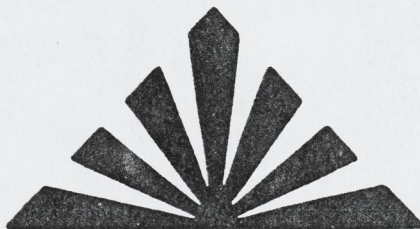
Again, thank you for your participation.

Sincerely,

Bud Lilly, Chairman

BL/bw

TELEPHONE
406/654-2221



MEMBER
FEDERAL DEPOSIT INSURANCE CORP.

FIRST SECURITY BANK

P. O. BOX 730
MALTA, MONTANA 59538

April 6, 1989

John Wilson, Administrator
Montana Promotion Division
Department of Commerce
Helena, MT 59620

Re: Michael Clark Nomination

Dear John:

I would like to submit the name of Michael L. Clark, Vice President - Operations, Pegasus Gold Corporation.

Pegasus is a company which employs many people in Phillips County and Montana, and I believe it would be well that we solicit Mr. Clark on the Catch and Release Fishing Tour.

Sincerely,

James L. Hanson
President

JLH/dv

Enclosure

cc: Bud Lilly, Chairman
Catch & Release Fly Fishing Tour
1424 Ninth Avenue
Helena, MT 59620

Dan Lambros, President
Lambros Realty
1001 South Higgins Avenue
Missoula, MT 59801

Bud -
What do you think?
I had a little trouble with
the response form - do you
think it's too general?
Thanks,
Audrey

ominating Ambassadors

dors annual Catch &
c development in the State
business investors.

atch & Release Committee
lected 50 national business leaders who were nominated by the
membership of the Ambassadors.

At this time, we feel it is important to collect as much
information as possible to document the success of the program.

As a former nominator, we would like to ask you to share
with the committee any developments that have occurred with your
particular nominee since his participation in the program. This
may be as little as a continued interest in Montana, or as much
as a business relocation or investment. Please note that any
information which you specify as confidential, will be kept in
strictest confidence. We fully realize the sometimes sensitive
nature of business inquiries and negotiations.

As a past participating Ambassador, we would also welcome
your comments on the effectiveness of the program.

Enclosed is a response form; please complete and return it
to:

Audrey O'Connell
Director of Development
Museum of the Rockies
Montana State University
Bozeman, Mt. 59717

Thank you for your cooperation in helping us to assess the
activity resulting from this economic development program of the
Montana Ambassadors.

Sincerely,

Bud Lilly
Chairman
Catch & Release Committee

Enclosure

DRAFT
Letter to Past Catch & Release Nominating Ambassadors

Dear

The purpose of the Montana Ambassadors annual Catch & Release program is to encourage economic development in the State of Montana by targeting key potential business investors.

Since its inception in 1985, the Catch & Release Committee has hosted 30 national business leaders who were nominated by the membership of the Ambassadors.

At this time, we feel it is important to collect as much information as possible to document the success of the program.

As a former nominator, we would like to ask you to share with the committee any developments that have occurred with your particular nominee since his participation in the program. This may be as little as a continued interest in Montana, or as much as a business relocation or investment. Please note that any information which you specify as confidential, will be kept in strictest confidence. We fully realize the sometimes sensitive nature of business inquiries and negotiations.

As a past participating Ambassador, we would also welcome your comments on the effectiveness of the program.

Enclosed is a response form; please complete and return it to:

Audrey O'Connell
Director of Development
Museum of the Rockies
Montana State University
Bozeman, Mt. 59717

Thank you for your cooperation in helping us to assess the activity resulting from this economic development program of the Montana Ambassadors.

Sincerely,

Bud Lilly
Chairman
Catch & Release Committee

Enclosure

Montana Ambassadors
Catch & Release Program - Follow Up

Sponsoring Ambassador:
Name of Sponsored Guest:
Year you participated with your guest:

Your guest's immediate impression of the Catch & Release weekend:

Business and/or pleasure activity in Montana since his
participation in the Catch & Release weekend:

Your assessment of the possibility of future/continued interest
in the State of Montana:

Your impressions of the value of the program:

Additional remarks:



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

May 17, 1989

BOARD OF DIRECTORS

President — Dan Lambros,
Lambros Realty, Missoula

First Vice-President — Gary Buchanan,
Senior Financial Consultant,
Account Executive, Merrill Lynch,
Pierce, Fenner and Smith, Inc., Billings

Second Vice-President — Russell Ritter,
Vice-President for College Relations,
Helena

Treasurer — Gary Carlson, CPA,
Anderson ZurMuehlen & Co.,
Helena

Secretary — Michael L. Letson, Director
Montana Department of Commerce,
Helena

Albert Bell, President
Metco Kenworth, Inc.
Great Falls

Larry Geske, President,
Great Falls Gas Company
Great Falls

James Hayhurst, Assistant Vice-President
US West Communications
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Robert H. Lehrkind,
Assistant Vice-President,
D.A. Davidson
Bozeman

Jim Scott, Executive Vice-President
First Interstate Bank
Billings

Jim Spring, Senior Vice-President
Morrison, Maierle/CSSA, Inc.
Billings

Ray Tilman, Manager
Montana Resources, Inc.
Butte

Marilyn F. Wessel,
Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

Lewis S. Robinson, III
Duck Creek
P.O. Box 1020
West Yellowstone, MT 59758

Dear Lewis:

Your nominee, William Miller, has accepted Governor Stephen's invitation to join us on the Ambassadors' Centennial Catch & Release Fly Fishing Tour. I have sent him a letter encouraging him to make his travel arrangements and will follow-up with a phone call to counsel him on clothing, fishing equipment, etc.

For now, you should set aside Friday, June 23, through Monday morning, June 26. We are encouraging invitees to make departure arrangements for Monday morning. Friday afternoon will be dedicated to fly casting instruction and equipment fondling; Saturday and Sunday we will fish.

Please note that this year's event will be held at the Complete Fly Fisher, a fly fishing lodge on the banks of the Big Hole River southwest of Butte. We will be sending you more detailed information on the lodge and the event itself. If you have any questions or are unable to attend, please feel free to call me at 586-5140. I will be in touch as arrangements progress.

Best wishes,

Bud Lilly
Tour Chairman

BL/bw

P.S. While the Ambassadors will cover costs for guests, you will be responsible for your own costs.



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

May 17, 1989

William Miller, Chairman of the Board
Republic Financial Services, Inc.
2727 Turtle Creek Blvd.
Dallas, TX 75219-4801

Dear William:

We are delighted that you have accepted our invitation to the Montana Ambassadors' Centennial Catch & Release Fly Fishing Tour. We look forward to showing you one of Montana's finest trout streams.

As the event draws near, you will hear more from us regarding schedules, equipment and clothing needs, etc. For now, it might be wise to make your flight arrangements. Scheduled events will begin Friday afternoon, June 23, and conclude Sunday evening, June 25. It would be best to plan your departure for Monday, June 26.

The Complete Fly Fisher, headquarters for the event, is located at Wise River, about 30 miles southwest of Butte. Butte is served by Delta and Northwest Airlines' commuter link. Bozeman, 80 miles east, is served by Delta, Northwest and Continental airlines. Once we know your schedule, we will take care of all ground transportation arrangements.

If you have questions please feel free to call me at 406-586-5140.

We call Montana "unspoiled and unforgettable." We are pleased that you can take time from your busy schedule to share it with us.

Best regards,

Bud Lilly
Tour Chairman

BL/bw
cc: Lewis Robinson, III

1989 Catch & Release
Sponsors and Nominees List

1. Douglas P. Beighle
Sr. Vice President and Secretary
The Boeing Company
P.O. Box 3707, MS10-22
Seattle, WA 98124-2207

Sponsor: Dan Regan *Bob Regan*
723-5421, Ext. 2391

2. John E. Tomlin
General Partner
The Vista Group
36 Grove Street
New Canaan, CT 06840

Sponsor: John Bailey
222-1673

3. Mike Adams
Manager - Sales Development
American Airlines
P.O. Box 619616, MD4B12
DFW Airport, TX 75261-9616

Sponsor: Chase Hibbard
442-1803

4. Theodore N. Terlecky
C.E.O. (Venture Capitalist)
231 D Street
Davis, CA 95616

Sponsor: Mike Ewing
388-1377

5. William Miller
Chairman of the Board
Republic Financial Services, Inc.
2727 Turtle Creek Blvd.
Dallas, TX 75219-4801

Sponsor: Lewis S. Robinson, III
646-9583

*Good,
Here is the
final list. You
might want to
call the sponsors
to make sure
they are attending
and know it will
cost \$250*

6. Keith Hornberger
Sr. Vice President, Operations
SCL Health Services Corporation
4200 South 4th Street Trafficway
Leavenworth, KS 66048

Sponsor: Callen Northam
657-7905

7. Steve Bryant
President and C.E.O.
Bryant Rubber Company
1112 Lomita Blvd.
Harbor City, CA 90710

Sponsor: Bud Lilly
586-5140

8. Raymond E. Goff
Vice President and Group Executive
Anheuser Busch Companies
One Busch Plaza, 202-9
St. Louis, MO 63118

Sponsor: Dan Regan
723-5421, Ext. 2391

6. Keith Hornberger
Sr. Vice President, Operations
SCL Health Services Corporation
4200 South 4th Street Trafficway
Leavenworth, KS 66048

Sponsor: Callen Northam
657-7905

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586-5140

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Vice President and Group Executive
Anheuser Busch Companies
One Busch Plaza, 202-9
St. Louis, MO 63118

Sponsor: Dan Regan
723-5421, Ext. 2391

9. Joe Warnement
President
Stansbury Mining Company
P.O. Box 220
Victor, MT 59875

Sponsor: Dan Regan
723-5421, Ext. 2391

*Bud - for
your files*

Mr. Zetson



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

May 23, 1989

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Great Falls

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Great Falls Gas Company
Great Falls

James Hayhurst, Assistant Vice-President
US West Communications
Helena

Edwin H. Jasmin,
President, Norwest Bank,
Helena

Robert H. Lehrkind,
Assistant Vice-President,
D.A. Davidson
Bozeman

Jim Scott, Executive Vice-President
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Billings

Jim Spring, Senior Vice-President
Morrison, Maierle/CSSA, Inc.
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Ray Tilman, Manager
Montana Resources, Inc.
Butte

Marilyn F. Wessel,
Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

Dan Regan
Montana Power Company
40 East Broadway
Butte, MT 59701

Dear Dan:

Your nominee, Joe Warnement, has accepted Governor Stephen's invitation to join us on the Ambassadors' Centennial Catch & Release Fly Fishing Tour. I have sent him a letter encouraging him to make his travel arrangements and will follow-up with a phone call to counsel him on clothing, fishing equipment, etc.

For now, you should set aside Friday, June 23, through Monday morning, June 26. We are encouraging invitees to make departure arrangements for Monday morning. Friday afternoon will be dedicated to fly casting instruction and equipment fondling; Saturday and Sunday we will fish.

Please note that this year's event will be held at the Complete Fly Fisher, a fly fishing lodge on the banks of the Big Hole River southwest of Butte. We will be sending you more detailed information on the lodge and the event itself. If you have any questions or are unable to attend, please feel free to call me at 586-5140. I will be in touch as arrangements progress.

Best wishes,

Bud Lilly
Tour Chairman

BL/bw

P.S. While the Ambassadors will cover costs for guests, you will be responsible for your own costs.



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

May 23, 1989

Joe Warnement, President
Stansbury Mining Company
P.O. Box 220
Victor, MT 59875

Dear Joe:

We are delighted that you have accepted our invitation to the Montana Ambassadors' Centennial Catch & Release Fly Fishing Tour. We look forward to showing you one of Montana's finest trout streams.

As the event draws near, you will hear more from us regarding schedules, equipment and clothing needs, etc. For now, it might be wise to make your flight arrangements. Scheduled events will begin Friday afternoon, June 23, and conclude Sunday evening, June 25. It would be best to plan your departure for Monday, June 26.

The Complete Fly Fisher, headquarters for the event, is located at Wise River, about 30 miles southwest of Butte. Butte is served by Delta and Northwest Airlines' commuter link. Bozeman, 80 miles east, is served by Delta, Northwest and Continental airlines. Once we know your schedule, we will take care of all ground transportation arrangements.

If you have questions please feel free to call me at 406-586-5140.

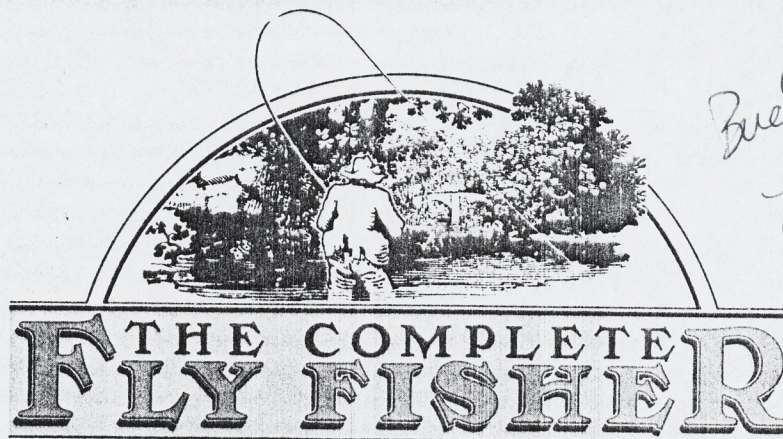
We call Montana "unspoiled and unforgettable." We are pleased that you can take time from your busy schedule to share it with us.

Best regards,

Bud Lilly
Tour Chairman

BL/bw

cc: Dan Regan



*Buel,
This doesn't work
with me. Please
Advise -
John*

Mr. John W. DeBoer 105 • WISE RIVER, MONTANA • 59762 • 406-832-3175
Dept. of Commerce
1424 9th Ave.
Helena, Mt. 59620

May 12, 1989

RE: Montana Ambassadors

Dear John:

Last year the Ambassadors paid a total of \$5840.00 for seven guests and for half of the ambassadors rate as well as \$25.00 per day for each staff member. Each ambassador paid \$250.00 for his stay and for his own tackle bill and tip.

David said that he had previously discussed this year's rate with you and at that time said we would charge last year's rate. What he meant was the rate we charged other guests last year (\$300.00 per day) however I understand you interpreted it to mean the rate we charged you last year. To compromise, we will slightly up our rate for 7 guests and ambassadors to \$6000.00, additionally each staff member will be charged \$50.00 per day, and each ambassador will be charged \$280.00 plus tip and tackle. Our agreement as to beer, wine and liquor will remain the same. If the number of ambassadors increases beyond 7, the rate will reflect the increase.

Since Ernie will be guiding this year, I propose that we reduce the flat rate by \$220.00 (guide fee) but he still pays \$50.00 per day for food and lodging.

Let me know if you have any questions or suggestions.

Adios, Chris

RECEIVED

MAY 16 1989

TRAVEL PROMOTION UNIT
DEPT. OF COMMERCE



THE VISTA GROUP

July 17, 1989

Mr. Bud Lilly
Tour Chairman
Montana Ambassadors
Department of Commerce
1424 Ninth Ave.
Helena, MT 59620

Dear Bud (Governor Emeritus):

Many thanks for the time and effort you spent in making the Ambassador's Weekend a great success. All the planning and instruction sure went a long way in making it a memorable time.

Clearly the idea of mixing good people, a beautiful setting and a little business is a powerful concept, one I hope you continue in the future.

I look forward to having another occasion to wet a line together in the near future. Until then, have a great summer and thanks again.

Sincerely,

John F. Tomlin
General Partner

JFT:nl

C. DANIEL REGAN
VICE PRESIDENT, MARKETING

July 11, 1989

The Honorable Stan Stephens
Governor of Montana
State of Montana
Office of the Governor
Helena, MT 59620

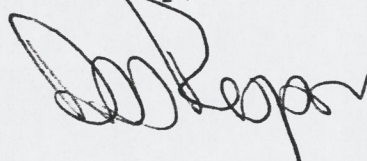
Dear Stan:

On behalf of the Montana Ambassadors, I wish to express our deep appreciation for your participation Sunday evening, June 25 in our Catch & Release Fly Fishing Program. I know how appreciative our guests were of your presence and the encouragement you gave them in terms of your support of an improved business climate in Montana...particularly your total commitment to reducing personal property taxes. Because of your strong and effective leadership, I'm confident that our guests will continue to have expanded confidence in the economic and political stability of our state and will consider expanded investment in Montana, particularly Anheuser Busch, Boeing and Stansbury Mining.

You can be assured that we would enthusiastically welcome your continued participation in this program next year. As I mentioned at dinner, it would be great if your schedule permitted a day of floating with us on either Saturday or Sunday next year and then stay for dinner that evening. Anyone who plays golf as well as you do could easily put these professional fly fishermen to shame. Of that, I'm confident.

Again, our thanks for your enthusiastic support. Our prayers go with you in your efforts with the legislature to reduce property taxes in Montana and move our great state into a competitive business position with our neighbors.

Sincerely,



CDR/eaj

cc: Mike Letson
John Wilson
Bud Lily

R007

"WINTERTHUR"
Swiss Insurance Company

*copy to Bud
+ file
D*

William R. Miller, CPCU, CLU

June 29, 1989

Mr. Bud Lilly
Tour Chairman
Department of Commerce
1424 Ninth Avenue
Helena, MT 59620

Dear Bud:

It was a sincere pleasure to meet you and your group of Montana Ambassadors. The whole program was superbly done with great food, excellent accommodations, super fishing and, best of all, a very friendly group of people!

Trust our paths cross again some time.

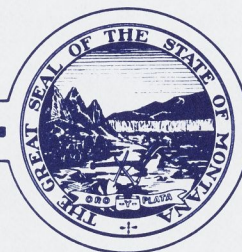
Kindest regards.

Sincerely,

Bill Miller

/k

DEPARTMENT OF COMMERCE



STAN STEPHENS, GOVERNOR

1424 9TH AVENUE

STATE OF MONTANA

(406) 444-3494

HELENA, MONTANA 59620-0501

June 27, 1989

Wallen "Bud" Lilly
2007 Sourdough Road
Bozeman, MT 59715

Dear Mr. Lilly:

Bud

Your work recommendations, enthusiasm and dedication all helped put together another successful Catch and Release Fly Fishing weekend. Your caring and sharing played an extremely important role.

I personally believe that to call on so many quality businessmen by just one individual would cost nearly as much as the whole weekend. But, better yet, we spent a great deal of quality time with those participating.

The weekend was certainly a success from what I could see. Now we need to make sure we all follow-up on these gentlemen and make the program an even greater success.

Thanks again for your help!

Sincerely

Mike

Michael L. Letson
Director

*Good job!
Bud!
Hope to see you soon*

C. DANIEL REGAN
VICE PRESIDENT, MARKETING

July 13, 1989

Mr. Joe Warnement
President
Stansbury Mining Company
P. O. Box 220
Victor, MT 59875

Dear Joe:

On behalf of the Montana Ambassadors, I wish to express our deep appreciation for your enthusiastic participation in our Catch & Release Fly Fishing weekend on the Big Hole. I thoroughly enjoyed being your shipmate as we courageously careened through the white water rapids. I was really impressed with your ability to cast that fly so delicately into the mouths of those waiting, wily trout. If only those two big ones hadn't gotten away!

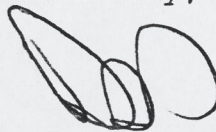
If there's anything we can do to assist you in your efforts to get the Stansbury Project off the ground, please don't hesitate to call. The project will mean a lot to our state, and we're grateful for your commitment to that most worthwhile project. Keep up the good work!

I hope your trip home was with a minimum of discomfort. There's nothing worse than getting a flu bug while you are on the road, and I felt somewhat helpless in doing something to make you feel better Sunday night. I checked back on you after delivering the soup and you were sound asleep so I assumed that shut-eye was the most important and needed element to your quick recovery.

I certainly look forward to visiting with you again in the near future, Joe. Please let me know when your next trip is planned to Montana, and we'll get together...whether it's here in Butte or in the Bitterroot. Have a great summer.

With warm regards.

Sincerely,



CDR/eaj

cc: Governor Stephens
Mike Letson
John Wilson
Bud Lily

R019

C. DANIEL REGAN
VICE PRESIDENT, MARKETING

July 13, 1989

Mr. Raymond E. Goff
Vice President and Group
Executive
Anheuser Busch Companies
One Busch Plaza, 202-9
St. Louis, MO 63118

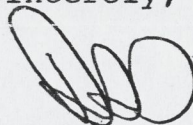
Dear Ray:

On behalf of the Montana Ambassadors, I wish to express my deep appreciation for your enthusiastic participation in our Catch & Release Fly Fishing weekend on the Big Hole. You certainly demonstrated exceptional skill in adapting quickly to the art of fly fishing. You left us "locals" in the dust as you delicately placed that succulent fly in the mouths of many hungry but wily trout. We were all impressed with the quick study you did on this very scientific sport.

All of us are deeply grateful, Ray, for your continuing commitment to Montana. Certainly expansion of your grain handling and transportation facilities in Montana is most encouraging and your deep commitment to the Rocky Mountain Elk Foundation speaks well of your sensitivities to this great state of Montana. We look forward to working closely with you in the future and if we can be of any help, please don't hesitate to call.

With warm personal regards.

Sincerely,



CDR/eaj

cc: Governor Stephens
Mike Letson
John Wilson
Bud Lily

R019

C. DANIEL REGAN
VICE PRESIDENT, MARKETING

July 13, 1989

Mr. Doug P. Beighle
Senior Vice President
and Secretary
The Boeing Company
P. O. Box 3707
MS10-22
Seattle, WA 98124-2207

Dear Doug:

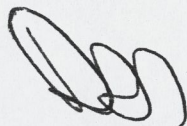
On behalf of the Montana Ambassadors, I wish to express our deep appreciation for your enthusiastic participation in our Catch & Release Fly Fishing weekend. You certainly showed us "locals" how to catch fish and set a tough example for us to follow. Hopefully you had as much fun as we did.

Also, I wanted to thank you for your candid opinions on Montana's shortcomings and what we can do to enhance our future economic growth. We sincerely appreciate your willingness to provide us access to some folks on your staff who can give us ideas on small business suppliers of Boeing that might logically fit in Montana. If it's alright, I'll be giving your office a call in the near future to start that process rolling, in cooperation with Mike Letson and the Department of Commerce.

Best wishes for a most pleasant summer on Puget Sound, and I look forward to seeing you again in the near future.

With warm regards.

Sincerely,



CDR/eaj

cc: Governor Stephens
Mike Letson
John Wilson
Bud Lily

R019



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

May 18, 1989

BOARD OF DIRECTORS

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Account Executive, Merrill Lynch,
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Montana Resources, Inc.
Butte

Marilyn F. Wessel,
Director of Communications
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

Callen Northam
P.O. Box 35200
Billings, MT 59107

Dear Callen:

Your nominee, Keith Hornberger, has accepted Governor Stephen's invitation to join us on the Ambassadors' Centennial Catch & Release Fly Fishing Tour. I have sent him a letter encouraging him to make his travel arrangements and will follow-up with a phone call to counsel him on clothing, fishing equipment, etc.

For now, you should set aside Friday, June 23, through Monday morning, June 26. We are encouraging invitees to make departure arrangements for Monday morning. Friday afternoon will be dedicated to fly casting instruction and equipment fondling; Saturday and Sunday we will fish.

Please note that this year's event will be held at the Complete Fly Fisher, a fly fishing lodge on the banks of the Big Hole River southwest of Butte. We will be sending you more detailed information on the lodge and the event itself. If you have any questions or are unable to attend, please feel free to call me at 586-5140. I will be in touch as arrangements progress.

Best wishes,

Bud Lilly
Tour Chairman

BL/bw

P.S. While the Ambassadors will cover costs for guests, you will be responsible for your own costs.



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

May 18, 1989

Keith Hornberger
Sr. Vice President, Operations
SCL Health Services Corporation
4200 South 4th Street Trafficway
Leavenworth, KS 66048

Dear Keith:

We are delighted that you have accepted our invitation to the Montana Ambassadors' Centennial Catch & Release Fly Fishing Tour. We look forward to showing you one of Montana's finest trout streams.

As the event draws near, you will hear more from us regarding schedules, equipment and clothing needs, etc. For now, it might be wise to make your flight arrangements. Scheduled events will begin Friday afternoon, June 23, and conclude Sunday evening, June 25. It would be best to plan your departure for Monday, June 26.

The Complete Fly Fisher, headquarters for the event, is located at Wise River, about 30 miles southwest of Butte. Butte is served by Delta and Northwest Airlines' commuter link. Bozeman, 80 miles east, is served by Delta, Northwest and Continental airlines. Once we know your schedule, we will take care of all ground transportation arrangements.

If you have questions please feel free to call me at 406-586-5140.

We call Montana "unspoiled and unforgettable." We are pleased that you can take time from your busy schedule to share it with us.

Best regards,

Bud Lilly
Tour Chairman

BL/bw
cc: Callen Northam

John Tomlin
Vista Group
36 Grove St
New Cannon, Ct.
203-972-3400

657-7102
John Barclay

2:00

Mike Adams — Chase Hubbard
Amr. Sales Airlines
Dallas Ft Worth Airport

966

817-355-1915

man

will drive from Idaho Falls

Steve Bryant
Bryant Rubber
11 Lamita Blvd
Harbor City, Ca
213-530-2530

I
will call
back
may 31
or June 1

Yes Bill Miller — yes

Joe Warnement — yes

Keith Hornberger — Cal-Northrup

yes

Kas.

657-7905

Jim Paquet — 657-7101

Doug Biegle ✓ confirmed wait
Boeing Co. ✓
206-655-2434 Need to call
June 20 - morning Mike Letsam
~~John~~

Alex Balough - Noranda Copper ^{will call 4/19/89}
Toronto 416-982-7243 Dan Reagan NO

Raymond G. A. Busch will call
314-577-4341 - Dan Reagan ^{4/19/89}
^{4/20/89}

Pedro Schwed - Sterling Drug Inc 4/20
NO 212-907-3007 Dan Reagan

Patricke Connealy - Garding Rubber Co.
NO 213-323-1682 - M. Letton

No Ryuji Nakajama - Yomiuri ^{will call}
^{4/19/89} Shinjuku
212-582-5827 Phil Blake

call back Theodore Terlecky - 4/20
Davis, Ca

yes 916-758-6370 Mike Ewing
388-1377

Dick Conniff
203 526-9028
3797
808-421
7110 200

1989 Montana Ambassadors Catch & Release
Menu

FRIDAY, DINNER	Puff Pastry w/ Basil, Tomato, Cheese Chicken Dijon Pasta, Vegetable Stir Fry Spinach Salad Scottish Oat Rolls Cheesecake
SATURDAY, BKFST	Bran Oat Pancakes Special Syrups Sausage Melon, Juices, etc.
LUNCH	Deli Sandwiches Potato Salad & Appetizers Cookies, Fruit
DINNER	Salmon or Halibut Scalloped Potatoes Broccoli Cheese Bread Garden Salad Strawberry Shortcake
SUNDAY< BKFST	Mexican Egg Casserole Bacon Fruit Salad Toast & Muffins
LUNCH	Turkey & Cream Cheese Croissant Sandwiches Pasta Salad Oatmeal Cake & Cookies Fruit
DINNER	Appetizers, Tortilla Chips (Guacamole, Salsa, Seviche) Tortilla Soup Grilled Tri-Tips Chili Cheese Rice Corn on the Cob Cucumber-Onion Salad Garlic Bread Hazelnut Cake
MONDAY, BKFST	Buffet



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

James B. Wallace
President
B.W.A.B., Inc.
1801 California Street
Suite 1000
Denver, CO 80202

Dear James:

On behalf of your colleague, Chuck Heringer, Jr., I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

The setting for the tour is the Complete Fly Fisher, a flyfishing lodge situated on the bank of the Big Hole River in southwestern Montana. We will provide our guests with lodging, food, personalized guide service, equipment and plenty of opportunities to catch some of Montana's famous wild trout. All you need to provide is your transportation to and from Montana.

We consider this an excellent way for you to get to know Montana. The atmosphere will be informal and relaxed with primary emphasis on trout fishing.

If you can join us, please return the enclosed RSVP card by April 14, 1989. If you have questions, please feel free to call Bud Lilly at 406-586-5140.

Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

John A. Masters
President
Canadian Hunter Exploration Ltd.
700, 435 4th Avenue S.W.
Calgary, Alberta
Canada T2P 3A8

Dear John:

On behalf of your colleague, Chuck Heringer, Jr., I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

John E. Tomlin
General Partner
The Vista Group
36 Grove Street
New Canaan, CT 06840

Dear John:

On behalf of your colleague, John Bailey, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

Theodore N. Terlecky
C.E.O. (Venture Capitalist)
231 D Street
Davis, CA 95616

Dear Theodore:

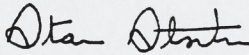
On behalf of your colleague, Mike Ewing, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

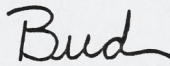
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Best personal regards,


Stan Stephens
Governor


Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

Ryuji Nakazono
Bureau Chief
Yomiuri Shimbun
50 Rockefeller Plaza
New York, NY 10020

Dear Ryuji:

On behalf of your colleague, Phil Blake, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

Mike Adams
Manager-Sales Development
American Airlines
P.O. Box 619616, MD4B12
DFW Airport, TX 75261-9616

Dear Mike:

On behalf of your colleague, Chase Hibbard, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

Steve Bryant
President & C.E.O.
Bryant Rubber Company
1112 Lomita Blvd.
Harbor City, CA 90710

Dear Steve:

On behalf of your colleague, Bud Lilly, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

Ted Turner
President
Turner Enterprises
Box 105366
Atlanta, GA 30348

Dear Ted:

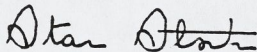
On behalf of your colleague, Bill Kearns, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

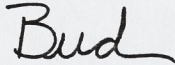
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Best personal regards,


Stan Stephens
Governor


Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

Whitley Hawkins
Sr. Vice President of Marketing
Delta Air Lines, Inc.
General Office, Hartsfield Int'l Airport
Atlanta, GA 30320

Dear Whitley:

On behalf of your colleague, John Wilson, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens

Stan Stephens
Governor

Bud Lilly

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

Patrick Connealy
President
Gardena Rubber Co., Inc.
155 E. 157th Street
Gardena, CA 90248

Dear Patrick:

On behalf of your colleague, Mike Letson, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

Pedro Schwed
Vice President-Manufacturing
Sterling Drug, Inc.
90 Park Avenue
New York, NY 10016

Dear Pedro:

On behalf of your colleague, Dan Regan, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

Raymond E. Goff
Vice President & Group Executive
Anheuser Busch Companies
One Busch Plaza, 202-9
St. Louis, MO 63118

Dear Raymond:

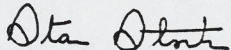
On behalf of your colleague, Dan Regan, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

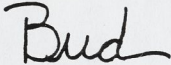
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Best personal regards,


Stan Stephens
Governor


Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

Alex Balough
President
Noranda Copper
Suite 900, 4 King Street W.
Toronto, Ontario
Canada M5H 3X2

Dear Alex:

On behalf of your colleague, Dan Regan, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

Douglas P. Beighle
Sr. Vice President & Secretary
The Boeing Company
P.O. Box 3707, MS10-22
Seattle, WA 98124-2207

Dear Douglas:

On behalf of your colleague, Dan Regan, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620, Telephone 406/444-3494

March 28, 1989

Donald E. Ryks
Vice President & General Manager
Package Foods Operations Division
General Mills, Inc.
Number One General Mills Blvd.
Minneapolis, MN 55426

Dear Donald:

On behalf of your colleague, Dan Regan, I wish to extend to you an invitation to join us in Montana for our "Centennial Catch & Release Flyfishing Tour," June 23-26, 1989. Sponsored by the Montana Ambassadors, a group of 180 top business leaders, the tour is designed as a special three days of flyfishing for leading, corporate executives and as a chance to get acquainted with Montana. Our guest list is limited to seven.

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Best personal regards,

Stan Stephens
Governor

Bud Lilly
Tour Chairman



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620. Telephone 406/444-3494

TO: Bob Lehrkind, Bud Lilly, Marilyn Wessel
FROM: Audrey O'Connell
RE: Legislative Support/"Partnership for Progress"
DATE: January 18, 1989

BOARD OF DIRECTORS

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Chairman of the Board, Christian,
Spring, Sielbach & Assoc., Billings

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Lambros Realty, Missoula

Second Vice-President — Gary Buchanan,
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President, Anderson
ZurMuehlen & Co., Helena

Larry Geske, President,
Great Falls Gas Company
Great Falls

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Helena

Maxine C. Johnson,
Missoula

Robert H. Lehrkind,
Assistant Vice President,
D. A. Davidson
Bozeman

Darrell "Bill" Martin,
Chairman of the Board,
Winter Sports, Inc.
Kalispell

Rick Sampsen
Farmer, Dagmar

Paul Schmechel,
Chairman and CEO,
Montana Power Company
40 East Broadway
Butte

Ray Thompson,
President, Semitool, Inc.,
Kalispell

Marilyn F. Wessel,
Director of Communications,
Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

The enclosed memo has been sent to the following Yellowstone Country Ambassadors:

Jim Stephens
Audrey O'Connell
Sam Hoffman
Dorothy Bradley
Charles Shewey
Marilyn Wessel

Paul Boylan
Dorothy Eck
Cory Dogterom
Bob Lehrkind
Wilbur Spring
John Vincent

If any of these people are unable to contact their assigned legislators we will rematch with the remaining Yellowstone Country Ambassadors from the Bozeman area:

Terry Abelin
Myles Eaton
John Gillis
Bill Tietz

I will be out of town from January 21-27th and therefore unable to attend the January 26th meeting but I will touch base with you when I return.

Bud - Mary Kelly (994-4973), the Admin. Asst. here will take the calls if they come to me next week. I'll ask her to call you if she had any problems.
A.



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620. Telephone 406/444-3494

TO: Jim Stephens

FROM: Audrey O'Connell, Marilyn Wessell, Bud Lilly *AWC*
Legislative Subcommittee/Yellowstone Country

RE: Legislative support/"Partnership for Progress"

DATE: January 17, 1989

BOARD OF DIRECTORS

President — Jim Spring,
Chairman of the Board, Christian,
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Assistant to President
Montana State University
Bozeman

George Willett,
President, Showdown Ski Area
Neihart

Resulting from our regional meeting on January 12th we have organized a plan for personal contact with our local legislators in order to acquaint them with the Montana Ambassadors' economic development proposal and ultimately to gain support for this effort to improve Montana's business climate.

We have matched Yellowstone Country Ambassadors with particular legislators and would like to ask that you personally contact Paul Boylan about the Ambassadors' Annual Meeting & Dinner in Helena on Monday, February 13th. All the legislators have received a copy of "Partnership for Progress" and an invitation to the Annual Meeting in order to learn more about the proposal. We feel that a personal invitation to sit with you at the meeting and/or dinner will be an effective way to encourage attendance by legislators. We will try to group several tables together so that the Yellowstone Country contingent will be seated in the same area.

We would also like to ask that you stay in touch with your legislator throughout the session. To encourage feedback and questions from our local legislators concerning "Partnership for Progress", we will schedule an informal meeting in downtown Bozeman on Friday, February 24th at 10:00a.m. We will send both you and the legislators a notice about that meeting closer to the date. For your information, the 24th is after the transmittal date in Helena and will therefore be a break time for the Legislature.

If you cannot attend the meeting in Helena on the 13th or will not be able to contact your legislator, please call Audrey O'Connell (994-4973) or Bud Lilly (586-5140) as soon as possible.

This is a project which we hope will have a positive impact on the State of Montana and we greatly appreciate your cooperation.



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620. Telephone 406/444-3494

TO: Cory Dogterom

FROM: Audrey O'Connell, Marilyn Wessell, Bud Lilly
Legislative Subcommittee/Yellowstone Country

RE: Legislative support/"Partnership for Progress"

DATE: January 17, 1989

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Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620. Telephone 406/444-3494

TO: Bob Lehrkind

FROM: Audrey O'Connell, Marilyn Wessell, Bud Lilly
Legislative Subcommittee/Yellowstone Country *Aoz*

RE: Legislative support/"Partnership for Progress"

DATE: January 17, 1989

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Resulting from our regional meeting on January 12th we have organized a plan for personal contact with our local legislators in order to acquaint them with the Montana Ambassadors' economic development proposal and ultimately to gain support for this effort to improve Montana's business climate.

We have matched Yellowstone Country Ambassadors with particular legislators and would like to ask that you personally contact Dorothy Bradley about the Ambassadors' Annual Meeting & Dinner in Helena on Monday, February 13th. All the legislators have received a copy of "Partnership for Progress" and an invitation to the Annual Meeting in order to learn more about the proposal. We feel that a personal invitation to sit with you at the meeting and/or dinner will be an effective way to encourage attendance by legislators. We will try to group several tables together so that the Yellowstone Country contingent will be seated in the same area.

We would also like to ask that you stay in touch with your legislator throughout the session. To encourage feedback and questions from our local legislators concerning "Partnership for Progress", we will schedule an informal meeting in downtown Bozeman on Friday, February 24th at 10:00a.m. We will send both you and the legislators a notice about that meeting closer to the date. For your information, the 24th is after the transmittal date in Helena and will therefore be a break time for the Legislature.

If you cannot attend the meeting in Helena on the 13th or will not be able to contact your legislator, please call Audrey O'Connell (994-4973) or Bud Lilly (586-5140) as soon as possible.

This is a project which we hope will have a positive impact on the State of Montana and we greatly appreciate your cooperation.



Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620. Telephone 406/444-3494

TO: Charles Shewey

FROM: Audrey O'Connell, Marilyn Wessell, Bud Lilly
Legislative Subcommittee/Yellowstone Country *AO*

RE: Legislative support/"Partnership for Progress"

DATE: January 17, 1989

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We have matched Yellowstone Country Ambassadors with particular legislators and would like to ask that you personally contact Wilbur Spring about the Ambassadors' Annual Meeting & Dinner in Helena on Monday, February 13th. All the legislators have received a copy of "Partnership for Progress" and an invitation to the Annual Meeting in order to learn more about the proposal. We feel that a personal invitation to sit with you at the meeting and/or dinner will be an effective way to encourage attendance by legislators. We will try to group several tables together so that the Yellowstone Country contingent will be seated in the same area.

We would also like to ask that you stay in touch with your legislator throughout the session. To encourage feedback and questions from our local legislators concerning "Partnership for Progress", we will schedule an informal meeting in downtown Bozeman on Friday, February 24th at 10:00a.m. We will send both you and the legislators a notice about that meeting closer to the date. For your information, the 24th is after the transmittal date in Helena and will therefore be a break time for the Legislature.

If you cannot attend the meeting in Helena on the 13th or will not be able to contact your legislator, please call Audrey O'Connell (994-4973) or Bud Lilly (586-5140) as soon as possible.

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Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620. Telephone 406/444-3494

TO: Phil Sandquist
FROM: Audrey O'Connell, Marilyn Wessel, Bud Lilly
Legislative Subcommittee/Yellowstone Country
RE: Legislative support/"Partnership for Progress"
DATE: January 17, 1989

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We would also like to ask that you stay in touch with your legislator throughout the session. To encourage feedback and questions from our local legislators concerning "Partnership for Progress", we will schedule an informal meeting in downtown Bozeman on Friday, February 24th at 10:00a.m. We will send both you and the legislators a notice about that meeting closer to the date. For your information, the 24th is after the transmittal date in Helena and will therefore be a break time for the Legislature.

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Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620. Telephone 406/444-3494

TO: Marilyn Wessel

FROM: Audrey O'Connell, Marilyn Wessel, Bud Lilly
Legislative Subcommittee/Yellowstone Country *AO*

RE: Legislative support/"Partnership for Progress"

DATE: January 17, 1989

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Department of Commerce, 1424 Ninth Avenue, Helena, Montana 59620. Telephone 406/444-3494

TO: Mike Ewing
FROM: Audrey O'Connell, Marilyn Wessel, Bud Lilly
Legislative Subcommittee/Yellowstone Country *AW*
RE: Legislative support/"Partnership for Progress"
DATE: January 17, 1989

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